

Sebastian County

August
20-24,
2024

FAIR

&

Rodeo



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2024 Sebastian County Fair Dedicated to

On behalf of the Sebastian County Fair Association, we would like to dedicate this year's fair book to Mr. Travis Hawkins. Over the years, Travis has been our go to guy for all of our plumbing needs. Travis comes at a moments notice to take care of any repairs at the fairgrounds. We greatly appreciate his hard work and commitment to those served by the fairgrounds.



Northwest Fire Protection



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Organizations Supported by the Sebastian County Fair

Sebastian County 4H Clubs

Sebastian County FFA Chapters

Make A Wish Mid-South

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**A special Thank You to the
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*Thank you to Greenwood Tradition for providing
advertisement for the fair.*



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PLEASE

Support Our Advertisers!

Discount tickets are available on line @

www.sebastiancountyfair.com

Until August 18, 2024

2024 SEBASTIAN COUNTY FAIR SCHEDULE

Tuesday August 6 **Mandatory Exhibitor Work Day**

6:00pm—8:00pm

Thursday August 8 **Mandatory Exhibitor Work Day**

6:00pm—8:00pm

Saturday August 10 **Mandatory Exhibitor Work Day**

8:00am—10:00am

Friday, August 16 **Online Creative Arts Entry**

Saturday, August 17

7:00 A—12:00 PM **Mandatory Poultry Testing.**

Sebastian County Fairgrounds, Greenwood, AR

10:00 AM - 2:00 PM **Creative Arts Early Entry**

Monday, August 19

1:00 PM - 7:00 PM **Creative Arts Entries in Place**

5:00 PM **Concession setup**

6:00 PM—8:00 PM **Commercial Building setup**

7:00 PM **Request all livestock equipment in place**

Tuesday, August 20

9:00 AM **Creative Arts Judging - Building Closed**

1:00 PM - 7:00 PM **Livestock Entries in place**

5:00 PM - 7:00 PM **Livestock Check In (Office)**

5:00 PM **Creative Arts & Commercial Buildings open**

5:00 PM **Gate Opens - **DOLLAR NIGHT admission \$2 Rides****

7:00 PM **Mandatory Livestock Exhibitor Meeting**

7:30 PM **Animal Weigh In (following exhibitor meeting)**

Wednesday, August 21

8:00 AM **Swine Judging, followed by Sheep, Goats, Dairy, Breeding Beef, and Steer Judging**

3:00 PM—4:00 PM **Pullet Chain, Poultry, and Rabbit check in**

11:30 AM **Meal for exhibitors sponsored by Farm Credit**

4:30 PM **Mandatory Pullet Chain, Poultry, and Rabbit exhibitor meeting**

5:00 PM **Gate Starts - \$7 Adult, \$4 Children (6-12 yr.) 5 & under free**

5:00 PM **Pullet Chain, Poultry, and Rabbit Judging**

5:00 PM **Showmanship—Rabbit & Poultry**

7:00 PM **Live Music Main Stage—Moonshine & Cookies**

2024 SEBASTIAN COUNTY FAIR SCHEDULE *(cont'd)*

Thursday, August 22

- 9:00 AM—12:00 PM School Day
- 5:00 PM Gate Starts - \$7 Adult, \$4 Children (6-12 yr) 5 & under free
- 5:00 PM Creative Arts & Commercial Building Opens
- 5:00 PM Carnival Opens
- 6:30 PM Hay Show
- 7:00 PM Live Music— Main Stage— Phase 1

Friday, August 23

- 9:00 AM — 12:00 PM School Day
- 5:00 PM Gate Starts - \$7 Adult, \$4 Children (6-12 yr.) 5 & under free
- 5:00 PM Carnival Opens
- 5:00 PM Creative Arts Building & Commercial Building Open
- 7:00 PM Live Music—Main Stage— Richard Rauch Band
- 7:00 PM Bulls & Broncs

Saturday, August 24

- 10:30AM—12:30PM Senior Day
- 1:00 PM Gate Starts. \$7 Adults, \$4 Child (6-12 yrs.) . 5 & under free
- 2:00 PM Bingo
- 5:00 PM Pre-Auction Premium Dinner
- 6:00 PM Junior Livestock Auction
- 6:00 PM Mutton Bustin—Ranch Rodeo
- 7:00 PM Live Music— Main Stage—Midwestern Playboys
- 8:00 PM Livestock Barn Clean Out Begins
- 9:00 PM Livestock Release According to Superintendents

Sunday, August 27 -

- 12:00 PM - 4:00 PM Commercial Building Exhibits Pickup & Released

Monday, August 28

- 3:00 PM - 7:00 PM Creative Arts Exhibits Released

CARNIVAL OPEN NIGHTLY - DAILY ARM BANDS AVAILABLE \$25 EACH SESSION

Barns Close at 11 P.M. Every Night

Special Events at a Glance

Tuesday Aug 20th

Dollar Night Admission—5PM
Carnival Rides \$2
The Butterfly Encounter
Live Music—7pm—Main Stage

Wednesday Aug 21st

Livestock Show 8AM
The Butterfly Encounter
Live Music—7pm—Main Stage

Thursday Aug 22nd

School Days 9am-12pm
The Butterfly Encounter
Live Music—7pm—Main Stage

Friday Aug 23rd

School Days 9am-12pm
Live Music—7pm—Main Stage
The Butterfly Encounter
Bulls & Bronc Riding –7pm

Saturday Aug 24th

Gates Open 1pm
Senior Day (stage) 10:30 to 12:30pm
Bingo (stage) - 2pm
Livestock Auction—6pm
Mutton Bustin & Ranch Rodeo—7pm
Live Music—7pm—Main Stage
The Butterfly Encounter

SEBASTIAN COUNTY FAIR PRESENTS

Buckin' at the Fair

Bulls, Ranch Bronch, Bareback, Saddle Bronc

AUG 23 & 24



FRI 7PM

Bulls & Broncs

Call in 8/18 & 8/19 5-10pm
CRRA/ARA Sanctioned
(479) 719-4837

SAT 6PM

Mutton Bustin & Ranch Rodeo

Sign Up 5pm
Mutton Bustin E/F \$25
6yr or 60lbs

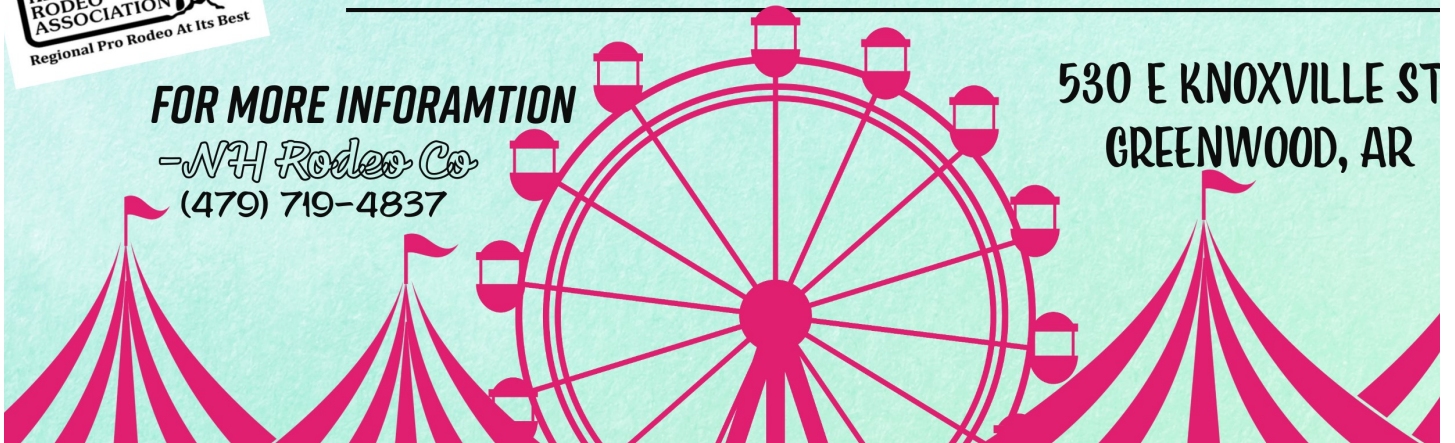


DISCOVER THE MAGIC OF THE COWBOY

FOR MORE INFORMATION

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530 E KNOXVILLE ST
GREENWOOD, AR



Senior Day

Saturday, Aug. 24th
10:30 A.M. to 12:30 P.M.

Includes:

- Brunch
- Free Bingo (with prizes)
- Goodie Bags (First 30 attendees receive goodie bags)
- Guest Speaker

No Gate Fee!

Home Economic building will be open

Location: Fair Stage

Sponsored by: **Health Depot**



Starts at:

August 24th
2:00 P.M.

Location: Fair Stage

**Fundraiser for the Sebastian
County
Junior Fair Board**

**More info will be available at our
Facebook Page or at www.sebastiancountyfair.com**

2024 OFFICERS AND DIRECTORS OF THE SEBASTIAN COUNTY FAIR

OFFICERS

President—Randy Mitchell
Treasurer—Mark Huneycutt
Livestock & Auction Director—Bessie Wood
Commercial Director—Sandy Burch
Home Economics Director —Betty Kirkendall

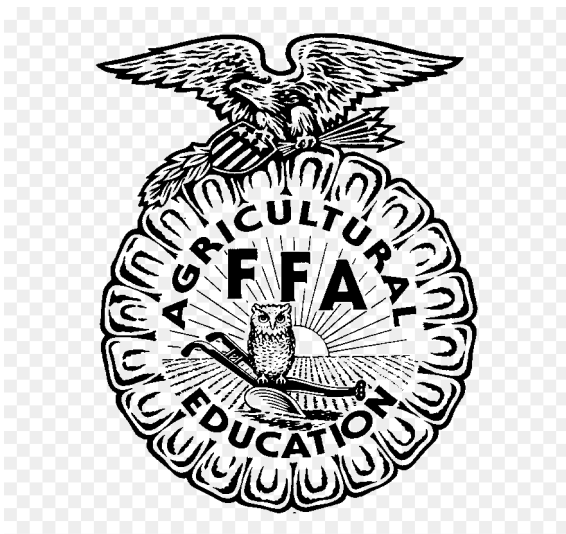
Vice President— Jeff Turner
Secretary—Bessie Wood
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ASSOCIATION MEMBERS

Jimmy Black
Jessica Brown
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Sandy Burch
Gracie Chrisman
Leana Chrisman
Michael Chrisman
Mike Chrisman
Miles Chrisman
Audra Efurd
Shawn Efurd

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SEBASTIAN COUNTY FAIR MISSION STATEMENT

The Sebastian County Fair Association exists exclusively for the purpose of instructing and educating the residents of Sebastian County in the areas of creative arts and agriculture by conducting, but not limited to, public fairs and exhibits. The Sebastian County Fair is one of the events sponsored by the Association for this purpose and is recognized by the State of Arkansas as the official county fair for Sebastian County. This accomplishment cannot be made without the involvement of volunteers and the dedication of Association members whose mission is to influence the youth of Sebastian County in the areas of creative arts and agriculture, therefore creating community development. The Sebastian County Fair Association pledges its support in providing premium money, prizes, and scholarships to the youth for this purpose. These funds shall be raised through state and county contributions, public donations, and facility generated profits. It is the aim and goal of the Association to return all funds to the mission of the Sebastian County Fair Association.

SEBASTIAN COUNTY FAIR GREENWOOD, ARKANSAS LIVESTOCK GENERAL RULES AND REGULATIONS

1. Return registration forms for Beef, Market Steers, Swine, Sheep, Poultry, Rabbits, and Dairy Goats by **July 15** to: P.O. Box 12, Greenwood, AR 72936.

(REGISTRATION DEADLINES WILL BE ENFORCED).

All entry forms are available through the following avenues...

www.sebastiancountyfair.com

Your Local 4-H Leaders and FFA Instructors

will also have Livestock Entry Forms

Register Online @ www.sebastiancountyfair.com

**SEBASTIAN COUNTY FAIR
GREENWOOD, ARKANSAS
LIVESTOCK GENERAL RULES AND REGULATIONS**

Return registration forms for Beef, Market Steers, Swine, Sheep, Poultry, Rabbits, and Dairy Goats by

July 15 to: P.O. Box 12, Greenwood, AR 72936.

(REGISTRATION DEADLINES WILL BE ENFORCED).

Late registration will be accepted until August 1 of the current year. A \$10.00 late fee will be charged for all late registrations. All animals must be in place on the show grounds by 7:00 p.m. on Tuesday the week of the fair, and must remain on exhibit until released by superintendent.

By submitting an entry and participating in the Sebastian County Fair exhibitors agree to abide by the rules of competition, and the National Code of Show Ring Ethics as stated in the premium list of this event.

1. All owners of livestock or others having same in charge shall care for, guard, protect and preserve the same, as the
2. Sebastian County Fair Association does not undertake to do so, and shall not be held responsible for any loss or damage to said property of the owners thereof. Neither will the Association be responsible for damage done by animals. The Fair Association will provide a night watchman.
2. Each livestock, poultry, or rabbit exhibitor must furnish their own equipment necessary for feeding and caring for their animals. **No straw**, only shavings please. All livestock released Saturday of the fair at the conclusion of the livestock auction and at the superintendent's discretion.

ANIMALS LEAVING BEFORE THESE TIMES WILL FORFEIT ALL PRIZE MONEY.

3. Out of County exhibitors (residing out of county) can exhibit for ribbons, but not for Premium money.
4. **All stalls and pens must be cleaned before 9:00 a.m. each day and refuse disposed as superintendent may direct.**
5. Stall and/or exhibit space will be assigned by the superintendent of the department of entry. All stalls must be cleaned out to the department committee approval before premium checks will be handed out and animals released.
6. The judges will be selected with the utmost care, and will be familiar with correct judging practices. Decisions of the judges will be final.
7. Premiums will be paid on the point basis.
8. In the event disease should show, the owner will be requested to remove animals for protection of other animals.
9. The minimum premiums will be paid at 25 cents per point.
10. A purebred animal is defined as an animal of a recognized breed which is eligible for registry in the official herd book of that breed.
11. Junior livestock entries who are either under or over sale weight will be allowed to show for premium money, but not allowed to sell in the Junior Livestock Auction.

12. To be eligible to show in the junior livestock departments and participate in the Junior Livestock Auction, a participant must meet the following requirements: Be between the ages of 9 and 19 or the first fall semester following High School Graduation, an active member of a 4-H Club or FFA Chapter in Sebastian County and a student in a Sebastian County School District. Each participant must fill out the junior eligibility form contained in this book. This form must be sent in with your registration. **To be eligible for competition in open or junior classes, whether singularly or in groups, animals must be the bona fide property of the exhibitors, and all animals entered for competition, except where otherwise specified, must be entered in the name of the owner, and must have been owned by the owner not less than sixty days prior to the opening day of the fair.** Registry certificate of ownership must be produced, showing the exhibitor to be the owner. In case of transfer of ownership, the date appearing on the transfer will indicate period of ownership. Animals composing a group must all be owned by the same individual, firm, partnership or recognized association, in which case associations will be considered as owners, unless otherwise stated in this premium list.

13. All junior exhibitors with registered breeding stock must have the breed association registration in their own name. No transfer of papers will be allowed for registered animals.

14. All junior exhibitors will be allowed to enter their animals in the open division provided they meet all entry requirements. No junior exhibitor will be allowed to enter an animal in the open division after the entry deadline. Open classes will not be held unless there is at least one open exhibitor.

15. All poultry must be Pullorum-Typhoid tested before being brought to the fair or will not be allowed on the grounds. There will not be any testing on the grounds. Contact the Extension Office for information on testing date and location.

16. The fair board of any county, district, or state reserves the right to have a blood and urine laboratory analysis made for any animal at their fair. Any exhibitor administering a drug to an animal which would render the carcass unfit for human consumption or any exhibitor of an animal producing an analysis indicating the presence of an unapproved drug that can result in a quantitative or qualitative change in the characteristic of the animal will be required to return all premium money and could be banned from further competition. Their name and lab analysis will be submitted to the USDA & FDA for further investigation and possible prosecution. Any animal receiving medication for any life threatening disease or illness must be registered at the time they are entered in the fair.

17. An entrance fee will be charged at the gate for all persons entering the fairground.

18. There will be a \$5.00 stall fee per animal for livestock (cattle, sheep, goats, and swine) For poultry and rabbits, there will be a \$5 fee for the first 5 entries and an additional \$1.50 for each entry over 5. Must be included with registration.

19. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animals to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable Federal, State, and Provincial statutes, regulations, and rules. Livestock shall not be exhibited if the drugs administered in accordance with Federal, State, and Provincial statutes, regulations, and rules affect the animal's performance or appearance at the event. If the laboratory report on the

Responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show. At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

20. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

21. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, administering by hose are not acceptable and are prohibited.

22. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.

23. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

24. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

25. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show for violation of this code of show ring ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including *Fairs and Expositions* and any special notices to members.

26. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

27. Commercial Animals— If a female is shown in the market show and wins Grand or Reserve Champion with that female you will **NOT** be eligible to compete in the commercial Show. Includes cattle, and swine.

28. Exhibitor must attend 1 work day, August 6 & 8 6pm—8pm or Saturday August 10th 8am—10am or with a superintendent on day of their choice.

EVERY EXHIBITOR MUST COME TO THE GENERAL REGISTRATION TABLE LOCATED IN THE FAIR OFFICE BUILDING TO REGISTER AND GET AN EXHIBITOR NUMBER BY 7:00PM. TUESDAY OF THE FAIR. IF YOU DO NOT GET AN EXHIBITOR NUMBER, YOUR ENTRY WILL BE INELIGIBLE FOR JUDGING. ALL LIVESTOCK EXHIBITS MUST BE PRE-REGISTERED

EXHIBITION LIVESTOCK HEALTH REQUIREMENTS GENERAL REQUIREMENTS

1. CERTIFICATES OF VETERINARY INSPECTION AND ENTRY PERMITS: "Certificate of Veterinary Inspection" refers to a legible record (made on an official form issued from the state of origin) by an accredited veterinarian, which shows that the animals listed thereon meet health requirements of the state of destination. It must bear the identification of each animal and separate certificates must be made for each species of animal entered. Entry permits are required on all out-of-state swine, rodeo bulls, unless they are tested within thirty (30) days of entry, psittacines, passerines, ratites, all other avian species except poultry and turkeys, cervids, camelids, or exotic animals.
2. All heifers that have calved or are bred must be tested.
3. All heifers 4-12 months of age shall be vaccinated before entering show.
4. Heifers over 12 months of age will not be allowed to show unless originating from a Brucellosis Certified Free Herd.
5. All sexually intact dairy cattle 6 months of age and older will be required to have a negative tuberculosis (TB) test and a Certificate of Veterinary Inspection, unless originating from an accredited free TB herd.
6. All breeding beef cattle 12 months of age and older entering Arkansas must originate from a TB-free state or TB-free herd, or have a negative test within 30 days of shipment in addition to a Certificate of Veterinary Inspection.

ARKANSAS SWINE

1. As of July 1, 2002, all swine must have an official premise identification.
2. Animals 6 months old or older to be tested negative for brucellosis within 90 days of exhibition or originate directly out of a Validated Herd, with Validation number and date of last herd test shown on certificate (barrows exempt from brucellosis testing, but must be pseudorabies tested).
3. Animals to be tested negative for pseudorabies regardless of age within 90 days of the exhibition on a test approved by the state veterinarian or originated directly out of a Qualified Pseudorabies Free Herd, with Qualified Herd number and date of last test shown on certificate.
4. Free of other contagious, infectious, and communicable diseases (erysipelas, atrophic rhinitis, etc.); otherwise they will not be allowed to show and will be released from fairgrounds.

ARKANSAS SHEEP

All sheep must be identified by an official USDA Scrapie tag. Sheep will be inspected on grounds. Sheep showing symptoms of disease, particularly foot rot, sore mouth, and sheep pox will not be allowed to show.

ARKANSAS GOATS

All goats must be identified by an official USDA Scrapie tag, legible official goat registry tattoo if accompanied by a registration certificate, or device that contains a premise identification. Goats will be inspected on ground. Goats showing evidence of abscesses or any other disease will not be allowed to show.

ARKANSAS RABBITS

Rabbits will be inspected on grounds. No rabbits showing symptoms of disease will be allowed to show.

ARKANSAS POULTRY

An official representing the exhibition shall notify the state veterinarian no later than thirty (30) days prior to the exhibition, giving names, place, inclusive dates, and time of the event. The requirements are as follows:




1. All in-state poultry, which includes domesticated game birds, quail, pheasants, peafowl, guineas, and turkeys, present at exhibition in Arkansas shall have originated from U. S. Pullorum-Typhoid Clean or equivalent flocks or have had a negative pullorum-typhoid test within ninety (90) days of the movement to the exhibition (pullorum-typhoid testing on fairgrounds during the fair is prohibited). This information will be documented on a NPIP Form VS 9-3, 90 Day Certificate, NPIP Flock Certification Form or similar certificate which will accompany the poultry during exhibition.
2. All non-certified birds must be banded (leg or wing band), with a sealed band. Wrap-around plastic bands are not acceptable. In-state waterfowl are exempt from pullorum-typhoid requirements.
3. Any poultry showing evidence of infectious or contagious disease or insect infestation will not be permitted to exhibit.
4. Record Keeping - The sponsor of the exhibition shall compile a list of all poultry present at exhibition. This list shall contain the name and address of each owner, quantity, species, breed, variety, type, sex, and pullorum-typhoid status of all poultry present. A copy of this shall be retained by the sponsor of the exhibition for at least twelve (12) months.
5. Other in-state Tame or Exotic Animals - please call state veterinarian's office for information and permit.



Greenwood Tire 803 W. Denver St.



Tire • Alignment • Brakes • Shocks



Don Lamberson
Chris Lamberson

996-7510

Permit numbers can be obtained from the state veterinarians office (501) 907-2400 from 8:00 a.m. - 4:30 p.m. Monday through Friday. A certificate of veterinary inspection must accompany all out-of-state animals and:

- (a) Must be available on request by animal health officials.
 - (b) Individually identify all animals, showing positive identification of each animal by tattoo, ear tag, registration number or ear notch. Steers should be identified by description.
 - (c) Show required tests, vaccinations, and entry permit number, if applicable.
 - (d) Show name and address of owner or exhibitor - this shall be the same name as under which animals are exhibited.
2. Any animal or poultry showing any evidence of infectious or contagious disease, or of external parasitism, and animals with active ringworm lesions (with the resulting loss of hair), multiple warts easily visible without close examination, or atrophic rhinitis, will not be permitted to exhibit.
 3. All animals entering the grounds, including those showing in pet zoos, children's barnyard animals, Old McDonald Farms, etc. must meet requirements of their particular species.
 4. All animals originating out of areas quarantined because of other disease (vesicular stomatitis, scabies, etc.) will not be permitted to enter the state.

**ARKANSAS LIVESTOCK
COUNTY, JR. DISTRICT, DISTRICT,
STATE FAIR LEVEL, AND OTHER SHOWS**

1. All animals entering the grounds, including those showing in pet zoos, children's barnyard animals, Old McDonald Farms, etc. must meet the requirements of their particular species.
2. Arkansas livestock (except for Arkansas sheep, goats, horses, steers and rabbits) must be accompanied by a certificate of veterinary inspection issued within 90 days prior to exhibition, showing the following:

ARKANSAS CATTLE

1. If Arkansas is not a Class Free State then the following testing requirements must be met: Negative brucellosis test within ninety (30) days prior to exhibition, for females and bulls eighteen (18) months of age and over. Animals originating from a Certified Brucellosis Free Herd are exempt if the Certified Free Herd number is shown on certificate. Any heifer over 4 months must be calfhood vaccinated.



Mark & Elaine Williams

479-651-7087
mark.elaine williams@gmail.com

REGULATIONS

Entries close **July 15th**. Entries must be mailed to: PO Box 12, Greenwood, Ar. 72936, or postmarked by post office by this date. All entries must be accompanied by entry fees.

Late entries in the LIVESTOCK DEPARTMENT, if accepted, will be charged double the amount of the entry fee. Class substitution on existing entries may be made at a cost of 1/2 plus the regular entry fee. **ABSOLUTELY** no entry will be accepted after **August 1st**. This must be handled at the MAIN OFFICE—prior to check-in of animals.

NO REFUND WILL BE MADE AFTER ENTRIES CLOSE. A \$25.00 charge will be assessed for checks returned from the bank for any reason.

EXHIBITOR ENTRY STATEMENT

See Exhibitors General rules and regulations on **Page 21-27**.

Exhibitor Entry Statement (back of entry form) must be signed and returned to the Sebastian county fair office WITH the exhibitor Entry Form. If the statement is not signed or returned with the entry form the exhibitors entry will be returned.

Entries in this division open only to exhibitors who comply with the Rule No. 40. All animals must be unregistered crossbreeds and not subject to registered. Tattoos that can be traced to a breed association will result in animal being disqualified.

All animals must be unregistered crossbreeds and not subject to be registered. Tattoos that can be traced to a breed association will result in animal being disqualified.

All entries are subject to rules applicable to the JUNIOR DEPARTMENT GENERAL RULES AND REGULATIONS as set forth in the catalog.

Animals must be born prior to April 15, of the current year, and ALL animals must have a full mouth of baby teeth at time of show - NO adult teeth present. OLDER animals will be mouthed.

Classes will be broken the day of showing by weight ONLY. The classes will show accordingly. Classes will be set and broken by the superintendent.

Participation is limited to students only who are BONA FIDE members of a FFA or 4-H Club in good Standing Animals must be entered on official JUNIOR entry form.

THE COUNTY EXTENSION AGENT OR VOCATIONAL INSTRUCTOR MUST SIGN AND FORWARD TO THE SEBASTIAN COUNTY FAIR BY JULY 15TH IN ORDER TO BE ELIGIBLE.

ANY ANIMAL THAT IS SHOWN IN THE SEBASTIAN COUNTY FAIR AND HAS NOT HAD THEIR HEALTH PAPERS CHECKED BY ARKANSAS LIVESTOCK AND POULTRY PERSONNEL UPON ARRIVAL AT THE FAIRGROUNDS WILL BE DISQUALIFIED FROM COMPETITION, AND NO PREMIUMS OR PRIZES WILL BE AWARDED.

ALL LIVESTOCK MUST BE REGISTERED BY JULY 15, 2024

Stall Fee \$5.00 per animal (Hogs, Sheep, Goats, and Cattle)
\$5.00 first 5 entries, additional \$1.50 each entry over 5 (Rabbits & Chickens)

This form is used as the registration for the following: Breeding Beef, Market Steers, Swine, Sheep, Goats, Poultry, and Rabbits. Forms must be **returned by July 15** of the current year to **PO BOX 12, Greenwood, AR 72936**. There will be a drop off to submit your entries on **Saturday, July 13, 2024 from 8am-2pm** at the **Sebastian County fairgrounds**.

You may register online @ www.sebastiancountyfair.com

Exhibitor Number (for office use only) _____ Date: _____

Name of Exhibitor: _____ Social Security Number: _____

Address: _____ City: _____

State: _____ Zip Code: _____ Phone Number: _____

Email: _____

Age as of 08/01/2024: _____ Junior: _____ Open: _____

Is it ok to use exhibitor photo to promote fair? Yes _____ No _____

Is livestock at the same address that is listed above? Yes _____ No _____

If no please provide address where livestock is located at: _____

By registering animals and signing this form I have read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules and competition, nation Code of Show Ring Ethics as starting in the premium list of this event. I also agree to abide by all rules and regulations of the Sebastian County Fair and Livestock Show. I certify the meat from animal is wholesome and is free of any drugs not approved by the FDA or USDA and has not been altered in an unethical manner. I agree that the livestock that is registered for the Sebastian County Fair is at the address that is listed on this form. I agree to forfeit all premiums and suffer any consequences that may result due to my misconduct. Parent, exhibitor, and 4-H leader/FFA Advisor certify that this exhibitor is a bonafide member of one of the following Chapter/Clubs and has conducted an approved project. Also certify that the exhibitor is eligible in accordance with the rules and regulations of this show considering ownership. Any exhibitor found not to be a bonafide member of the FFA Chapter or 4-H club listed will forfeit all premiums.

Name of FFA Chapter: _____

Name of 4-H Club: _____

Signature of Exhibitor: _____ Signature of Parent: _____

Signature of FFA Advisor or 4-H Leader: _____

Sebastian County Fair Livestock Entry Form

Mail Completed Forms to:
Sebastian County Fair, PO BOX 12, Greenwood, AR 72936

Exhibitor Name: _____

Exhibitor Club or Chapter: _____

Exhibitor Number: _____
(Staff use only)

Exhibitor Signature: _____

Date: _____

| # | Department/Species | Division | Class | Sex | Birthday | 840 #, Scrapie #, or Reg # | |
|-----|--------------------|----------|-------|-----|----------|----------------------------|--|
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | | | |
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| 12. | | | | | | | |
| 13. | | | | | | | |
| 14. | | | | | | | |
| 15. | | | | | | | |

Raegan Ralston

**We are so proud of
all your hard work.
Best of luck this
year!
Love Mom & Dad**



Jay Ralston

**We are so proud
of all your hard
work.
Best of luck this
year!
Love Mom & Dad**

JUNIOR LIVESTOCK AUCTION

Superintendent: *Bessie Wood*

Vo-Ag Instructors and 4-H Leaders

1. Only active 4-H or FFA members of a Sebastian County 4-H Club or FFA Chapter and attend a Sebastian County School District may sell animals in the Junior Livestock Auction.
2. Only animals that have been shown during the Sebastian County Fair may be participate in the auction. This auction is limited to 1 lot per exhibitor.
3. **Exhibitors must be present at the time of sale.**
4. All Market, Registered and Commercial Grand Champions and Reserve Champions will be included in the auction. Market animals to be auctioned will be determined by the amount of entries subject to the livestock director's discretion. Director will set the auction order.
5. Exhibitors must fill out a thank you card to buyer at the conclusion of the auction. Thank you cards will be provided in the livestock office.
6. Animals being sold will be ranked by the judge and must meet the following minimum and maximum weights: steers 900 lbs., lambs 40 lbs., swine 150-280 lbs. Goats 25 lbs. Pullet chain pens, rabbits will also be ranked by the judge and must merit a blue or red ribbon.
7. All junior exhibitors will be placed on the pre-auction Premium list. Animals not selected for the Junior Livestock Auction will not be brought into the arena during the Junior Livestock Sale however, may receive add on money.
8. Light weight animals that do not meet minimum weight requirements are eligible to show for premium points only, and will not show in championship drive or be eligible to sell in Junior Auction.
9. Exhibitors, who qualify for the Junior Livestock Auction with more than one animal must report to the Livestock Office with their choice of animal to be sold by Thursday 6pm. Failure to do so will result in forfeiture of their auction slot.
10. **W-9 Forms will be provided to all Auction participants who receive \$600 or more.**
11. Exhibitors who exhibit the Grand or Reserve Grand market animal and also qualify another exhibit for the Junior Livestock Auction may choose to sell the second exhibit in the order where the judge places that animal. He or she will only be able to auction one animal in the auction.
12. All animals must be registered by July 15 of the current year.
13. **With the inclusion of Commercial animals in the auction, the commercial animal making the auction will be able to do so one time. Commercial animals can be shown multiple years for ribbons and premiums but said animal may only make auction once.**
14. All animals must have an assigned identification to be able to go through the Junior Livestock Auction. All market animals must have an ID # in their ear to be able to show. This may be their own ID #.
15. All Livestock sold to a buyer that is going to a processor is the responsibility of the buyer and exhibitor to arrange transport to desired processor. The Fair Association is not responsible to provide transport. Livestock Director must be notified if the animal is going to processor by 6pm Thursday, August 22, 2024

Previous Junior Livestock Auction BUYERS and CONTRIBUTORS

| | |
|------------------------------|--|
| Dr. Russell Branum | Farm Credit—Andrea Leding |
| Efurd Farms | Farmers Bank |
| Enjoy Farms | Freddie Ridenhour |
| Gordon Steel Inc. | Cornerstone Veterinary Hospital |
| Ground Effect Lawn/Landscape | Walmart |
| Hannah Schluterman | Clyde Traylor |
| J&D Meat Processing | Hug Chevrolet |
| J&H Automation Solution | JC Compressor Service |
| Looper Auction | Roger Thompson |
| Matt Lister | Lane Wells |
| Mid Continent Concrete | Mansfield FFA Alumni |
| Midwest Automation | Bill Gordon |
| Milltown Valley Meats | Terry Duboise |
| Rockin N Welding | Ken & Beth Frederick |
| Waldron Livestock Auction | Mike Clonts |
| White Oak Mountain Stables | Duck's Body Shop |
| Aaron Sanders | Kevin Moss Construction |
| Belle Point Ranch | Mark Ward |
| Bishop Family Dentistry | Betty Fincher |
| Brant Long | Monica Lowe |
| Brittney & DeWayne Slate | Carol Leonard |
| Clay & Rhianna Wagner | Freda Parker |
| Corgill Construction | Marilyn Branum |
| Dinsmore Farms | JD Newberry |
| Greenwood AG Fans | Elmore Real Estate |
| Greenwood FFA | Holt Excavation |
| Jeremy Crites | BHC Insurance |
| Jud Ralston | Anita Mize |
| Kevin Moss | Hartford/Hackett FFA Alumni |
| Lendell Williams | Automation Engineering |
| Linda Nena | Ibison Stone Supply |
| Louis Kirkendall | Turn-Again Machine |
| Mark Martin | CSM Corp. |
| Moore Contracting | Through The Looking Glass |
| Mark Whitaker | Johnson Brothers Carnival |
| Jason Thompson | Pamela Davidson |
| Johnny Harp | Cody Jones |
| Jimmy Black | All Tech Machine & Tool |
| Homer Linderman | Cheyenne Stockyard Cattle & Horse Motel |
| Shawn Fincher | Harry Robinson |
| Steven Williams | Chief Sean & Shannon White |
| Swinging S Welding | CSM Corporation |
| Tiffany Dickerson | Capital Structures |
| WCL Farms | Hecox Family Diner |
| Withers Williams Angus Ranch | Senator Terry Rice |
| Cleve Gipson | State Rep. Marus Richmond |
| Marcus Richmond | Sebastian County Jr. Livestock Boost- ers |
| Senator Gary Stubblefield | |
| Cooper Cattle Company | |
| Julie Dunn | |

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DEPARTMENT 1

DIVISION 1: BEEF CATTLE - OPEN & JUNIOR

DEPARTMENT COMMITTEE: *Doug Russell*

SEE RULES AND REGULATIONS

| | |
|-----------------------------|-------------------------------|
| Section A - Simmental | Section F - Aberdeen Angus |
| Section B - Beefmaster | Section G - Brahman |
| Section C - Charolais | Section H - Hereford |
| Section D - Limousine | Section I - Other Pure Breeds |
| Section E - Santa Gertrudis | Section J - Crossbreeds |

| CLASS | POINTS | | | |
|--|---------------|-----|---------|-----|
| | 1st | 2nd | 3rd | 4th |
| 1. Late Junior Heifer Calf, calved Mar. 1, current year | 100 | 80 | 60 | 40 |
| 2. Early Junior Heifer Calf, calved Jan. 1 - Feb. 28, current year | 100 | 80 | 60 | 40 |
| 3. Late Senior Heifer Calf, calved Nov. 1 - Dec. 31, previous year | 100 | 80 | 60 | 40 |
| 4. Early Senior Heifer Calf, calved Sept. 1 - Oct. 31, previous year | 100 | 80 | 60 | 40 |
| 5. Champion Heifer Calf <i>(from classes 1, 2, 3 & 4)</i> | | | Rosette | |
| 6. Reserve Champion Calf | | | Rosette | |
| 7. Late Summer Yearling Heifer, calved July 1 - Aug. 31, previous year | 100 | 80 | 60 | 40 |
| 8. Early Summer Yearling Heifer, calved May 1 - June 30, previous year | 100 | 80 | 60 | 40 |
| 9. Late Junior Yearling Heifer, calved Mar. 1 - April 30, previous year | 100 | 80 | 60 | 40 |
| 10. Early Junior Yearling Heifer, calved Jan. 1 - Feb. 28, previous year | 100 | 80 | 60 | 40 |
| 11. Champion Yearling Heifer <i>(from classes 7, 8, 9 & 10)</i> | | | Rosette | |
| 12. Reserve Champion Yearling Heifer | | | Rosette | |
| 13. Late Senior Yearling Heifer, calved Oct. 1 - Dec. 31, two previous years | 100 | 80 | 60 | 40 |
| 14. Early Senior Yearling Heifer, calved July 1 - Sept. 30, two previous years | 100 | 80 | 60 | 40 |
| 15. Late two year old Female, calved April 1 - June 30, two previous years | 100 | 80 | 60 | 40 |
| 16. Early two year old Female, calved Jan. 1 - Mar. 3, two previous years | 100 | 80 | 60 | 40 |
| 17. Champion Senior Female <i>(from classes 13, 14, 15 & 16)</i> | | | Rosette | |
| 18. Reserve Champion Senior Female | | | Rosette | |
| 19. Grand Champion Female <i>(calf, yearling and senior champions)</i> | | | Rosette | |
| 20. Reserve Grand Champion Female | | | Rosette | |

| | | | | |
|---|-----|----|----|---------|
| 21. Aged Cow * (<i>Females of any age born before December 31, 3 years prior to current year. Cow must show in lactation with natural born calf at side. The calf must have been born after Jan. 1</i>) | 100 | 80 | 60 | 40 |
| 22. Late Junior Bull Calf, calved Mar. 1, current year | 100 | 80 | 60 | 40 |
| 23. Early Junior Bull Calf calved Jan. 1 - Feb. 28, current year | 100 | 80 | 60 | 40 |
| 24. Late Senior Bull Calf, calved Nov. 1 - Dec. 31, previous year | 100 | 80 | 60 | 40 |
| 25. Early Senior Bull Calf, calved Sept. 1 - Oct. 31, previous year | | | | Rosette |
| 26. Champion Bull Calf (<i>from classes 22, 23, 24 & 25</i>) | 100 | 80 | 60 | 40 |
| 27. Reserve Champion Bull Calf | | | | Rosette |
| 28. Late Summer Yearling Bull, calved July 1 - Aug. 31, previous year | 100 | 80 | 60 | 40 |
| 29. Early Summer Yearling Bull calved Mar. 1 - April 30, previous year | 100 | 80 | 60 | 40 |
| 30. Late Junior Yearling Bull, calved Mar. 1 - April 30, previous year | 100 | 80 | 60 | 40 |
| 31. Early Junior Yearling Bull, calved Jan. 1 - Feb. 28, previous year | | | | Rosette |
| 32. Champion Yearling Bull (<i>from classes 28, 29, 30 & 31</i>) | 100 | 80 | 60 | 40 |
| 33. Reserve Champion Yearling Bull | 100 | 80 | 60 | 40 |
| 34. Late Senior Yearling Bull, calved Oct. 1 - Dec. 31, two previous years | 100 | 80 | 60 | 40 |
| 35. Early Senior Yearling Bull, calved July 1 - Sept. 30, two previous years | 100 | 80 | 60 | 40 |
| 36. Late Two Year Old Bull, calved April 1 - June 30, two previous years | | | | Rosette |
| 37. Early Two Year Old Bull, calved Jan. 1 - Mar. 31, two previous years | | | | Rosette |
| 38. Champion Senior Bull (<i>from classes 34, 35, 36 & 37</i>) | | | | Rosette |
| 39. Reserve Champion Senior Bull | 100 | 80 | 60 | 40 |
| 40. Grand Champion Bull (<i>calf, yearling and senior champions</i>) | | | | |
| 41. Reserve Grand Champion Bull | 100 | 80 | 60 | 40 |

DIVISION 2: STEERS

DEPARTMENT COMMITTEE: *Doug Russell*

1. General livestock rules apply.
2. Minimum sale weight 900 lbs
3. **Steers are subject to age verification. Steers may have no permanent teeth in evidence at time of show and may be subject to verification.**

CLASS

1. All classes decided by weight
2. Grand Champion
3. Reserve Grand Champion

POINTS

| 1st | 2nd | 3rd | 4th |
|-----|-----|---------|-----|
| 100 | 80 | 60 | 40 |
| | | Rosette | |
| | | Rosette | |

Division 4: Commercial Heifers—Junior Division

Commercial Heifers will be shown by weight classes.

Division 5: Beef Showmanship

Class

1. Peewee Showmanship age 2-8
2. Junior Showmanship age 9-13
3. Senior Showmanship age 14-19

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Ribbon and Prize
Ribbon and Prize



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DEPARTMENT 2

DIVISION 1: DAIRY CATTLE - OPEN & JUNIOR

DEPARTMENT COMMITTEE: *Shawn Efurd and Doug Russell*

SEE RULES AND REGULATIONS

- Section A - Holstein Section B - Jersey
 Section C - Milking Shorthorns Section D - Ayrshire
 Section E - Brown Swiss

| Class | 1st | 2nd | 3rd | 4th | 5th | | | | | |
|---|-----|-----|-----|-----|-----|---------|--|--|--|--|
| 1. Heifer Calf, born March 1, 2024 or later and at least 4 months old | 40 | 30 | 15 | 10 | 6 | | | | | |
| 2. Intermediate Heifer Calf, born December 2023 to February 2024 | 40 | 30 | 15 | 10 | 6 | | | | | |
| 3. Senior Heifer Calf, born September to November 2023 | 40 | 30 | 15 | 10 | 6 | | | | | |
| 4. Summer Yearling Heifer, born June to August 2023 | 40 | 30 | 15 | 10 | 6 | | | | | |
| 5. Junior Yearling Heifer, born March to May 2023 | 40 | 30 | 15 | 10 | | | | | | |
| 6. Intermediate Senior Yearling, born December 2022 to February 2023 | 40 | 30 | 15 | 10 | 6 | | | | | |
| 7. Senior Yearling Heifer, born September to November 2022 | 40 | 30 | 15 | 10 | 6 | | | | | |
| 8. Junior Champion | | | | | | Rosette | | | | |
| 9. Reserve Junior Champion | | | | | | Rosette | | | | |
| 10. Two-Year-Old, born September 2021 to August 2022 | 40 | 30 | 15 | 10 | 6 | | | | | |
| 11. Three-Year-Old Cow, born September 2020 to August 2021 | 40 | 30 | 15 | 10 | 6 | | | | | |
| 12. Four-Year-Old Cow, born September 2019 to August 2020 | 40 | 30 | 15 | 10 | 6 | | | | | |
| 13. Aged Cow, Five Years Old & Over, born before September 2019 | 40 | 30 | 15 | 10 | 6 | | | | | |
| 14. Dry Cow, Any Age, must have completed Lactation | 40 | 30 | 15 | 10 | 6 | | | | | |

Division 2: Dairy Showmanship

Class

- | | |
|---------------------------------|------------------|
| 1. Peewee Showmanship age 2-8 | Ribbon and Prize |
| 2. Junior Showmanship age 9-13 | Ribbon and Prize |
| 3. Senior Showmanship age 14-19 | Ribbon and Prize |



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If you answer YES to these question's then you should check it out.

- 1-Is Community Involvement & Leadership important to you
- 2- You want to make a different in young kids lives
- 3- Want to Promote Youth in Activities
- 4- Work with other Kids Making the Fair More Successful
- 5- Being a Positive Role Model for Younger Generations

If Your interested Please Get with:

Bessie Wood – email twocowboys@yahoo.com
Randy Mitchell– email media@sebastiancountyfair.com

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DEPARTMENT 3

DIVISION 1: MARKET SWINE

DEPARTMENT COMMITTEE: *Johnny Harp, Ben Schmalz, and Andrew Efurd*

1. All animals must be in place by 7 p.m. Tuesday of the fair. Judging will be Wednesday of the fair, at 8:00 AM.
2. Before showing, breeding stock and market hogs must have health papers proving negative for pseudorabies and negative brucellosis.
3. All breeding stock must be registered. Proof of ownership should be cleared with superintendent.
4. Market class animals (barrows or gilts) may be any breed or cross and may not weigh under **150 pounds or over 280 pounds**, to be sold in the Junior Livestock Auction.
5. **All Swine must have an individual 840 ID tag in ear before weigh-in. This requirement may change if the Poultry and Livestock Commission amend the rules.**
6. Where there is no competition, animals will be awarded premium based on merit of animal according to judge's decision.
7. No watering pans in pens. Nipple waterers will be provided.
8. Market hog Grand Champion will be ineligible for commercial Gilt show.

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CLASS

- 1. Market Swine
- 2. Market Swine Grand Champion
- 3. Market Swine Reserve Grand Champion

POINTS

| 1st | 2nd | 3rd | 4th |
|---------|-----|-----|-----|
| 36 | 30 | 24 | 12 |
| Rosette | | | |
| Rosette | | | |

DIVISION 2: COMMERCIAL GILTS

13. Commercial gilts—Born on/or after January 20 of current year.
 (Classes will be broken by weight. Premium points will be the same as market hogs.)

DIVISION 3: SOWS

- Class**
- 1. Junior Sow age under 1
 - 2. Senior Sow ages 1-2
 - 3. Mature Sow over age 2
 - 4. Grand Champion Sow
 - 5. Reserve Grand Champion Sow

Points

| 1st | 2nd | 3rd | 4th |
|---------|-----|-----|-----|
| 36 | 30 | 24 | 12 |
| 36 | 30 | 24 | 12 |
| 36 | 30 | 24 | 12 |
| Rosette | | | |
| Rosette | | | |

DIVISION 4: SWINE SHOWMANSHIP

- Class**
- 1. Peewee Showmanship ages 2-8
 - 2. Junior Showmanship ages 9-13
 - 3. Senior Showmanship ages 14-19

Rosette & Prize
 Rosette & Prize
 Rosette & Prize



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DEPARTMENT 4

SHEEP - OPEN & JUNIOR

DEPARTMENT COMMITTEE: *BJ Lenderman*

1. The same general rules will apply to this division as listed in other divisions.
2. Registration papers or eligibility to register and proof of ownership must be shown to superintendent if called for on breeding classes.
3. The clerk will check the teeth to settle any questions about age on the sheep.
4. **ALL MARKET LAMBS ARE TO BE SHOWN SLICK SHEARED to 1/8 inch.**
5. **ALL MARKET LAMBS SHOWN MUST HAVE A SCRAPIES FLOCK TAG IN ORDER TO SHOW.**
6. Market lambs may be either a wether or ewe, and have all lamb teeth.
7. No color alterations are permitted on Junior Market Lambs. This includes all products natural or man made.
11. Market lambs will be shown by weight, not by breed.
12. Minimum weight is 40 pounds in market lambs to be sold in the Junior Livestock Auction.
13. Weigh-in for market lambs will be 7:00 p.m. Tuesday of the fair.
14. Showmanship for sheep will immediately follow the selection of grand champion lamb.
15. Must have 2 animals of the same breed to make a class or it will show in as AOB.
16. Breeding animal will be shown as either a registered breed or commercial.
17. Animal can only be shown in a breeding show or market show. Cannot show same animal in both classes.

DIVISION 1: Registered Ewes

| <i>CLASS</i> | <i>POINTS</i> | | | |
|--|---------------|-----|-----|-----|
| | 1st | 2nd | 3rd | 4th |
| 1. Registered Ewes under 1 year old | 36 | 30 | 24 | 12 |
| 2. Registered Ewes Yearling age 1-2 | 36 | 30 | 24 | 12 |
| 3. Registered Ewes Mature age 2 and up | 36 | 30 | 24 | 12 |
| 4. Grand Champion Registered Ewe | Rosette | | | |
| 5. Reserve Champion Registered Ewe | Rosette | | | |

DIVISION 2: COMMERCIAL EWE

| | | | | |
|--|---------|----|----|----|
| 6.. Commercial Ewe Under 1 year old | 36 | 30 | 24 | 12 |
| 7. Commercial Ewe Yearling ages 1-2 | 36 | 30 | 24 | 12 |
| 8. Commercial Ewe Mature ages 2 and up | 36 | 30 | 24 | 12 |
| 9. Grand Champion Commercial Ewe | Rosette | | | |
| 10 Reserve Grand Champion Commercial Ewe | Rosette | | | |

DIVISION 3: Market Sheep

MARKET CLASS

1. Market Sheep
2. Grand Champion
3. Reserve Grand Champion

| POINTS | | | |
|---------|-----|-----|-----|
| 1st | 2nd | 3rd | 4th |
| 36 | 30 | 24 | 12 |
| Rosette | | | |
| Rosette | | | |

DIVISION 4: Sheep Showmanship

Class

1. Peewee Showmanship ages 2-8
2. Junior Showmanship Ages 9-13
3. Senior Showmanship ages 14-19

| |
|-----------------|
| Rosette & Prize |
| Rosette & Prize |
| Rosette & Prize |

DEPARTMENT 5 GOATS - OPEN & JUNIOR

DEPARTMENT COMMITTEE: *B.J. Lenderman*

1. The same general rules will apply to this division as listed in other divisions.
2. Exhibits in the junior show cannot be shown in the open class.
3. Purebred animals must have registration papers. Breeds will show together according to age. Must have 2 animals to make a breed class. All others will be shown in AOB.
4. All registered goats must be tattooed with a legible healed registration tattoo.
5. All unregistered goats **must** have a scrapies tag.
6. The animal can only be shown in either breeding or market but not both.

DIVISION 1 - Dairy Goat

DIARY GOAT CLASS

1. Registered Dairy Kid Doe under 1 year old
2. Registered Dairy Yearling Doe age 1 –2 years old
3. Registered Dairy Mature Doe age 2 and up
4. Grand Champion Registered Dairy
5. Reserve Grand Champion Dairy
6. Commercial Dairy Kid Doe under 1 year old
7. Commercial Dairy Yearling Doe age 1 to 2
8. Commercial Dairy Mature Doe age 2 and up
9. Grand Champion Commercial Dairy
10. Reserve Grand Champion Dairy
11. Grand Supreme Dairy Goat

| POINTS | | | |
|---------|-----|-----|-----|
| 1st | 2nd | 3rd | 4th |
| 36 | 30 | 24 | 12 |
| 36 | 30 | 24 | 12 |
| 36 | 30 | 24 | 12 |
| Rosette | | | |
| Rosette | | | |
| 36 | 30 | 24 | 12 |
| 36 | 30 | 24 | 12 |
| 36 | 30 | 24 | 12 |
| Rosette | | | |
| Rosette | | | |
| Rosette | | | |

DIVISION 2—MEAT GOATS

MEAT BREED GOAT CLASS

| | <i>POINTS</i> | | | |
|---|---------------|-----|---------|-----|
| | 1st | 2nd | 3rd | 4th |
| 1. Registered Meat Kid Doe under 1 year old | 36 | 30 | 24 | 12 |
| 2. Registered Meat Yearling Doe age 1-2 years old | 36 | 30 | 24 | 12 |
| 3. Registered Meat Mature Doe age 2 and up | 36 | 30 | 24 | 12 |
| 4. Grand Champion Registered | | | Rosette | |
| 5. Reserve Grand Champion Registered | | | Rosette | |
| 6. Commercial Meat Kid Doe under 1 year old | 36 | 30 | 24 | 12 |
| 7. Commercial Meat Yearling Doe age 1 –2 | 36 | 30 | 24 | 12 |
| 8. Commercial Meat Mature Doe Age 2 and Up | 36 | 30 | 24 | 12 |
| 9. Grand Champion Commercial | | | Rosette | |
| 10. Reserve Grand Champion Commercial | | | Rosette | |
| 11. Grand Supreme Doe | | | Rosette | |

DIVISION 3: MARKET GOATS

DEPARTMENT SUPERINTENDENT: B.J. Lenderman

1. The open Show is open to exhibitors of all ages.
2. The Junior Market Goat Show is restricted to Sebastian County residents.
3. Market goats must be owned by July 15 of the current year.
4. All market goats must have a scrapies identification tag unless they are registered with a tattoo, otherwise they will not be allowed to show.
5. Both Does & Wethers will be allowed to show.
6. Minimum weight is 25 pounds. No maximum weight. Classes will be divided by weight.
7. All goats must have baby teeth.
8. Market goat hair must be uniformly shorn 3/8 inch or less above the knees & hocks.

MARKET CLASS

| | <i>POINTS</i> | | | |
|---------------------------|---------------|-----|---------|-----|
| | 1st | 2nd | 3rd | 4th |
| 1. Market Goat | 36 | 30 | 24 | 12 |
| 2. Grand Champion | | | Rosette | |
| 3. Reserve Grand Champion | | | Rosette | |

DIVISION 4: GOAT SHOWMANSHIP

DEPARTMENT SUPERINTENDENT: B.J. Lenderman

- | | |
|----------------------------------|-----------------|
| 1. Peewee Showmanship ages 2-8 | Rosette & Prize |
| 2. Junior Showmanship ages 9-13 | Rosette & Prize |
| 3. Senior Showmanship ages 14-19 | Rosette & Prize |

Department 00 – Born and Raised Show

Division: 01 Beef Cattle, 02 Swine, 03 Sheep, 04 Goat 05 Dairy Cattle
Class: 01

Sebastian County Fair Born and Raised Show

Rules:

1. Animals must be owned by exhibitor or by 4-H/FFA Chapter in Sebastian County that the exhibitor is a member of.
2. Animals **MUST** be born and raised in Sebastian County.
3. Entry Fee to enter Born and Raised Show is \$5.00 per species.
4. Entry deadline is July 15,2023 and will be enforced.
5. Grand and Reserve Champion Sebastian County Born and Raised show will be awarded a Rosette and prize.
6. This will be a separate show and will be shown after the market/commercial show of each breed.
7. FFA Advisor or 4-H leader **MUST** sign off on this form to entered in the Born and Raised Show.

Exhibitor Name: _____ **Exhibitor Number:** _____

Address for exhibitor: _____

Born and Raised Species: Swine Sheep Goat Beef Cattle Dairy Cattle

Date of Birth of Born and Raised animal: _____

Breeder Name: _____

Breeder Address: _____

By signing this I agree that the animal that I am showing in the Born and Raised show was born and raised in Sebastian County. I am aware if this information is not true the exhibitor will forfeit all awards and winnings.

Signature of Exhibitor: _____

Signature of Parent/Guardian: _____

Signature of FFA Advisor or 4-H Leader: _____

Date: _____

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Nathan
Cell 479-459-4801

DEPARTMENT 6

POULTRY - OPEN & JUNIOR

DEPARTMENT SUPERINTENDENT: *Marilyn Branum*

SATURDAY AUGUST 17th

8:00 A—12:00 PM Pullet Chain & Poultry Testing

1. There will be a junior, open, and small fry division. A bird can be shown in only one division.
 - a. Junior - 9 to 19
 - b. Open - Other than Junior exhibitors
 - c. Small Fry Show - ages 2 to 8
2. Breeds meeting APA & ABA standards will be accepted.
3. Definition of terms:
 - a. Cockerel - a male bird under 12 months
 - b. Cock - a male bird 12 months or over
 - c. Pullet - a female bird under 12 months
 - d. Hen - a female bird over 12 months
4. All poultry must be Pullorum-Typhoid tested before being brought to the fair or they will not be allowed on the grounds.
5. All breeds will be recognized and judged in accordance with the breed standards specified in the American Standard of Perfection as adopted by the American Poultry Association.
6. Poultry classes will be divided into standard breeds and bantam breeds.
7. All poultry entries are required to be registered by July 15 of the current year using the form provided in the fair book.
6. Superintendent has the right to combine birds in cages if necessary.
7. Turkeys must furnish own coop.
8. **All entries must be checked in on Wednesday of the fair from 8:00 AM—4:00 PM**

A MANDATORY EXHIBITOR MEETING WILL BE HELD AT 4:30 PM WEDNESDAY OF THE FAIR. ALL EXHIBITORS OR A REPRESENTATIVE MUST BE PRESENT IN ORDER FOR THEIR ENTRIES TO BE JUDGED
JUDGING WILL BE HELD ON WEDNESDAY OF THE FAIR.



**1724 W Center
Greenwood, AR
(479)996-1377**

**Hours:
Monday—Friday
7am—5pm**

Whether you're starting out, expanding, or upgrading, we can help your project. Most poultry producers rely on us and our

CLASS (for each division Junior and Open)

POINTS
1st 2nd 3rd 4th

DIVISION 1: POULTRY

| | | | | |
|---------------------------------------|-----------------|----|---|---|
| 1. Single Cock, Standard | 12 | 10 | 8 | 6 |
| 2. Single Hen, Standard | 12 | 10 | 8 | 6 |
| 3. Single Cockerel, Standard | 12 | 10 | 8 | 6 |
| 4. Single Pullet, Standard | 12 | 10 | 8 | 6 |
| 5. Single Cock, Bantam | 12 | 10 | 8 | 6 |
| 6. Single Hen, Bantam | 12 | 10 | 8 | 6 |
| 7. Single Cockerel, Bantam | 12 | 10 | 8 | 6 |
| 8. Single Pullet, Bantam | 12 | 10 | 8 | 6 |
| 9. Old Trio (cock & 2 hens) | 12 | 10 | 8 | 6 |
| 10. Young Trio (cockreal & 2 pullets) | 12 | 10 | 8 | 6 |
| 11. Junior Champion/Reserve Champion | Trophy/Rosette | | | |
| 12. Open Champion/Reserve Champion | Rosette/Rosette | | | |

DIVISION 2: SMALL FRY POULTRY

| | | | | |
|--|----------------|----|---|---|
| 1. Single Cock, Standard | 12 | 10 | 8 | 6 |
| 2. Single Hen, Standard | 12 | 10 | 8 | 6 |
| 3. Single Cockerel, Standard | 12 | 10 | 8 | 6 |
| 4. Single Pullet, Standard | 12 | 10 | 8 | 6 |
| 5. Single Cock, Bantam | 12 | 10 | 8 | 6 |
| 6. Single Hen, Bantam | 12 | 10 | 8 | 6 |
| 7. Single Cockerel, Bantam | 12 | 10 | 8 | 6 |
| 8. Single Pullet, Bantam | 12 | 10 | 8 | 6 |
| 9. Small Fry Champion/Reserve Champion | Trophy/Rosette | | | |

DIVISION 3: WATERFOWL

| | | | | |
|--|-----------------|----|---|---|
| 1. Old Male - Over 12 months | 12 | 10 | 8 | 6 |
| 2. Old Female - Over 12 months | 12 | 10 | 8 | 6 |
| 3. Young Male - Under 12 months | 12 | 10 | 8 | 6 |
| 4. Young Female - Under 12 months | 12 | 10 | 8 | 6 |
| 5. Waterfowl Champion/Reserve Champion | Rosette/Rosette | | | |

DIVISION 4: TURKEY

| | | | | |
|-------------------------------------|------------------|----|---|---|
| 1. Old Tom - Over 12 months | 12 | 10 | 8 | 6 |
| 2. Old Hen - Over 12 months | 12 | 10 | 8 | 6 |
| 3. Young Tom - Under 12 months | 12 | 10 | 8 | 6 |
| 4. Young Hen - Under 12 months | 12 | 10 | 8 | 6 |
| 5. Commercial Bred (crosses) | 12 | 10 | 8 | 6 |
| 6. Turkey Champion/Reserve Champion | Rosette/ Rosette | | | |

DIVISION 5: 4-H AND FFA PULLET CHAIN

DEPARTMENT SUPERINTENDENT: *Marilyn Branum*

1. Pre-registration of all birds is required by July 15th of the current year using the form provided in the fair book.
2. A 4-H and FFA Pullet Chain entry will consist of a pen of 3 pullets.
3. All Pullet Chain Pens must be Pullorum-Typhoid tested before being brought to the fair or they will not be allowed on the grounds.

SATURDAY AUGUST 17th 8:00 A—12:00 PM Pullet Chain & Poultry Testing

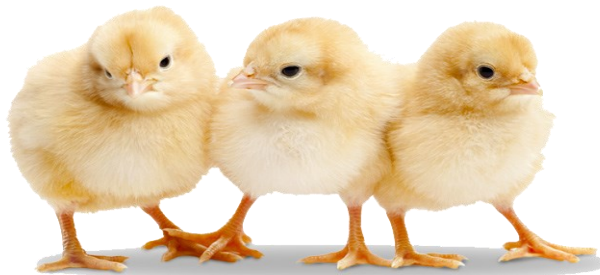
4. All pullet pens must be checked in 8:00 a.m.- 4:00 p.m. Wednesday of the fair.
5. A MANDATORY EXHIBITOR MEETING WILL BE HELD AT 4:30 PM Wednesday OF THE FAIR. ALL EXHIBITORS OR A REPRESENTATIVE MUST BE PRESENT IN ORDER FOR THEIR ENTRIES TO BE JUDGED.
1. Judging will be held on Wednesday August 23rd beginning at 5:00 p.m.

CLASS

POINTS

1st 2nd 3rd 4th

| | | | | |
|---|-----------------|----|---|---|
| 1. 4-H and FFA Pullet Chain | 12 | 10 | 8 | 6 |
| 2. 4-H and FFA Pullet Chain Champion/Reserve Champion | Rosette/Rosette | | | |



DIVISION 6:
POULTRY—SHOWMANSHIP
DEPARTMENT SUPERINTENDENT: *Marilyn Branum*

CLASS

- | | |
|----------------------------------|-----------------|
| 1. Peewee Showmanship ages 2-8 | Rosette & Prize |
| 2. Junior Showmanship ages 9-13 | Rosette & Prize |
| 3. Senior Showmanship ages 14-19 | Rosette & Prize |

DEPARTMENT 7
RABBITS - OPEN & JUNIOR

DEPARTMENT SUPERINTENDENT: *Marilyn Branum*

1. The junior show will include exhibitors age 19 and under. The open Show will include exhibitors over age 19.
2. Pre-registration of all rabbits is required using the form provided in this fair book.
3. **All rabbits registered must be checked in with the show secretary between 1 p.m. and 4 p.m., Wednesday of the fair. No late entries will be accepted.**
 - **All rabbits must be permanently tattooed in the left ear** prior to show. (Pet class rabbits are not required but recommended.)
 - All rabbits must be over 10 weeks old, with exception of meat class
 - Upon check in, all rabbits will receive a health screening.
 - Any rabbit showing sign of disease will not be allowed to remain on the fairgrounds or compete in the show.
 - Substitutions will be allowed at check in, and only if in the same breed, class, and judging group as originally registered.
5. **A MANDATORY EXHIBITOR MEETING WILL BE HELD AT 4:30 PM Wednesday OF THE FAIR. ALL EXHIBITORS OR A REPRESENTATIVE MUST BE PRESENT IN ORDER FOR THEIR ENTRIES TO BE JUDGED.**
6. Judging will begin promptly at 5 p.m. on Wednesday of the fair, beginning with the junior show followed by the open show.
 - Exhibitors will place rabbits on a judging table with the other members of their class.
 - All breeds will be recognized and judged in accordance with the breed standards specified



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DIVISION 1: 4 CLASS BREED

Breeds recognized as 4 CLASS include:

| | | | |
|-----------------------|-------------------|-----------------------|------------------------|
| A. American Fuzzy Lop | B. American Sable | C. English Angora | D. French Angora |
| E. Satin Angora | F. Belgian Hare | G. Britannia Petite | H. Standard Chinchilla |
| I. Dutch, Dwarf Hotot | J. English Spot | K. Florida White | L. Harlequin |
| M. Havana | N. Himalayan | O. Jersey Wooly | P. Lilac |
| Q. Lionhead | R. Holland Lop | S. Mini Lop | T. Polish, |
| U. Netherland Dwarf, | V. Mini Rex | W. Rex X. Rhinelander | Y. Mini Satan |
| Z. Silver | AA. Silver Marten | BB. Tan | CC. Thrianta |

4 CLASS

POINTS

| | 1st | 2nd | 3rd | 4th |
|---------------------------------|-----|-----|-----|-----|
| 1. Senior Buck (over 6 months) | 12 | 10 | 8 | 6 |
| 2. Senior Doe (over 6 months) | 12 | 10 | 8 | 6 |
| 3. Junior Buck (under 6 months) | 12 | 10 | 8 | 6 |
| 4. Junior Doe (under 6 months) | 12 | 10 | 8 | 6 |

DIVISION 2: 6 CLASS BREED

Breeds recognized as 6 CLASS include:

| | | | |
|------------------------|--------------------|----------------------------------|----------------|
| A. American | B. Giant Angora | C. Bevern | D. Californian |
| E. Champagne de Argent | F. Checkered Giant | G. Giant and American Chinchilla | |
| H. Cinnamon | I. Crème de Argent | J. Flemish Giant | K. French Lop |
| L. Hotot | M. English Lop | N. New Zealand | O. Palomino |
| P. Satin | O. Silver Fox. | | |

6 CLASS

POINTS

| | 1st | 2nd | 3rd | 4th |
|--------------------------------------|-----|-----|-----|-----|
| 1. Senior Buck (over 8 months) | 12 | 10 | 8 | 6 |
| 2. Senior Doe (over 8 months) | 12 | 10 | 8 | 6 |
| 3. Intermediate buck (6 to 8 months) | 12 | 10 | 8 | 6 |
| 4. Intermediate Doe (6 to 8 months) | 12 | 10 | 8 | 6 |
| 5. Junior Buck (under 6 months) | 12 | 10 | 8 | 6 |
| 6. Junior Doe (under 6 months) | 12 | 10 | 8 | 6 |

DIVISION 3: PET CLASS

All unrecognized and mixed breeds will be judged together.

PET CLASS

POINTS

| | 1st | 2nd | 3rd | 4th |
|---------------------------------|-----|-----|-----|-----|
| 1. Senior Buck (over 6 months) | 12 | 10 | 8 | 6 |
| 2. Senior Doe (over 6 months) | 12 | 10 | 8 | 6 |
| 3. Junior Buck (under 6 months) | 12 | 10 | 8 | 6 |
| 4. Junior Doe (under 6 months) | 12 | 10 | 8 | 6 |

DIVISION 4: MEAT CLASS

Meat class competition identifies an exhibitor's ability to raise and select a consistent quality animal for meat production. The exhibitor must be able to prove he/she raised and selected the stock he/she is showing.

Meat class will be judged as specified in the ARBA Standard of Perfection and is limited to junior exhibitors. All Meat Class rabbits must be weighed by the Judge or in the Judge's presence at the time of judging.

1. A meat pen is one pen consisting of three rabbits of the same breed and variety, under 10 weeks of age; minimum 3 1/2 pounds, not over 5 1/2 pounds each.
2. A Single Fryer is one rabbit, under 10 weeks of age; minimum 3 1/2 pounds, not over 5 1/2 pounds.

MEAT CLASS

POINTS

| | 1st | 2nd | 3rd | 4th |
|-----------------|-----|-----|-----|-----|
| 1. Meat Pen | 12 | 10 | 8 | 6 |
| 2. Single Fryer | 12 | 10 | 8 | 6 |

4 CLASS, 6 CLASS, & PET CLASS

| | |
|----------------------------|---------|
| Best of Show | Trophy |
| 1st Reserve | Rosette |
| 2nd Reserve | Rosette |
| 3rd Reserve | Rosette |
| | |
| Best of PET CLASS | Rosette |
| Reserve PET CLASS | Rosette |
| | |
| Best of Breed | Rosette |
| Best Opposite Sex of Breed | Rosette |

MEAT CLASS (Junior Auction Eligible)

| | |
|------------------------|---------|
| Grand Champion Pen | Rosette |
| Reserve Champion Pen | Rosette |
| Grand Champion Fryer | Rosette |
| Reserve Champion Fryer | |



DIVISION 5 RABBIT—SHOWMANSHIP

DEPARTMENT SUPERINTENDENT: *Marilyn Branum*

1. Rabbit Showmanship contest will be held on Wednesday of the fair at 5:00 pm.
2. The competition will be divided into age divisions
 - a. Peewee (ages 2-8) **Must be accompanied by an adult**
 - b. Juniors (ages 9-13)
 - c. Seniors (ages 14-19)
3. On site entry the day of the contest. Registration will be open at 4:30 pm.
4. Contestants will need to provide their own animal for the showmanship activity.
5. Results will be announced and awards will be presented at the conclusion of the contest.

CLASS

- | | |
|----------------------------------|-----------------|
| 1. Peewee Showmanship ages 2-8 | Rosette & Prize |
| 2. Junior Showmanship ages 9-13 | Rosette & Prize |
| 3. Senior Showmanship ages 14-19 | Rosette & Prize |



POULTRY ENTRIES

| DIVISION | | | BREED AND VARIETY | | | CLASS | | | | | | |
|----------|------|------------|-------------------|-------|---------|----------|------------|-------------|--------------|-----------------|---------------|------|
| Jr | Open | Small Fry | Pullet Chain | Breed | Variety | Standard | Bantam | Single Cock | Single Hen | Single Cockerel | Single Pullet | Trio |
| | | | | | | | | | | | | |
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| Jr | Open | Water-fowl | Turkey | | | Old Male | Old Female | Young Male | Young Female | Commercial | | |
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**Use multiple forms if necessary
 ***Must also submit signed Sebastian County Fair Exhibitor Entry Form

By registering animals and signing this form I have read and understand and, in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, National Code of Show Ring Ethics as stated in the premium list of this event.

EXHIBITOR NAME _____ EXHIBITOR SIGNATURE _____

\$5 for first 5 poultry entries, additional \$1.50 each entry over 5 TOTAL # ENTRIES _____ TOTAL \$ ENCLOSED _____

RABBIT ENTRIES – 4 & 6 CLASS BREEDS

| Ear # | Breed | Variety | DIVISION | | CLASS | | | SEX | |
|-------|-------|---------|----------|---------|-------|--------|----|------|-----|
| | | | 4 Class | 6 Class | JR | 6-8 MO | SR | BUCK | DOE |
| | | | | | | | | | |
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**Use multiple forms if necessary

**Must also submit signed Sebastian County Fair Exhibitor Entry Form

By registering animals and signing this form I have read and understand and, in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, National Code of Show Ring Ethics as stated in the premium list of this event.

EXHIBITOR NAME _____ EXHIBITOR SIGNATURE _____

\$5 for first 5 rabbit entries, additional \$1.50 each entry over 5 TOTAL # ENTRIES _____ TOTAL \$ ENCLOSED _____

RABBIT ENTRIES – PET and MEAT CLASS

| PET CLASS | | CLASS | | SEX | |
|-------------------|---------------------|--------------|----------------------|-------------------|--|
| JR | SR | BUCK | DOE | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| MEAT CLASS | | | | | |
| MEAT PEN | SINGLE FRYER | BREED | DATE OF BIRTH | EAR NUMBER | |
| | | | | | |
| | | | | | |

**Use multiple forms if necessary

**Must also submit signed Sebastian County Fair Exhibitor Entry Form

By registering animals and signing this form I have read and understand and, in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, National Code of Show Ring Ethics as stated in the premium list of this event.

EXHIBITOR NAME _____ EXHIBITOR SIGNATURE _____

\$5 for first 5 rabbit entries, additional \$1.50 each entry over 5 TOTAL # ENTRIES _____ TOTAL \$ ENCLOSED _____

Agricultural Mechanics Show

Entry Fee \$10 per exhibitor per project

Entries Due June 1, 2024

Division 26

Rules:

All Ag. Mechanics projects are subject to 2024 rules of the Sebastian County Fair.

All exhibitors must agree to the rules.

Exhibitors must be an Arkansas resident and enrolled in a Sebastian County school or be a Sebastian County resident and must be a Sebastian County FFA or 4H member.

A project can be exhibited one time in the Sebastian County fair.

The project must have been constructed during the current school year associated with the event.

Each project must have a build list and pictures of the construction of the project in a portfolio.

The Ag. Mechanics Director must approve any signs or banners before being displayed on any of the projects. All exhibitors must compete in a group class or individual.

A group may be made up of 2-8 students.

Divisions

1. Trailers

These may include bumper pull trailers, gooseneck trailers, stock trailers, and other trailers

2. Ag. Machinery and Equipment

These may include hay equipment, spray equipment, hydraulic equipment, shop equipment, truck equipment, tractor attachments, bumpers, headache racks, etc.

3. Livestock and Wildlife Equipment

This may include bits, spurs, tack, gates, chutes, stands, feeders, deer stands, hog traps, cleaning racks, etc.

4. Home Convenience

This division may include indoor/outdoor furniture, tables, bar stools, bookshelves, swings, benches, show boxes, animal feeders, fire pits, firewood racks, grills, etc.

****The Sebastian County Fair reserves the right to move any entry into another division if it is deemed to fit there. ****

Projects will be judged on the following:

| | |
|-----------------------|-----------|
| Workmanship | 15 Points |
| Design | 15 Points |
| Practicality | 15 Points |
| Degree of Difficulty | 20 Points |
| Finish and Appearance | 15 Points |
| Portfolio | 20 Points |

Total **100 Points**

Agricultural Mechanics Show Entry Form

Entries Due: All entries are due by June 1st. Completed W-9 Forms for those who have not entered a livestock project(s) must also be submitted with this form.

Entry Fee: \$10 per exhibitor per project

Check in: Tuesday August 23rd 1pm to 7pm

Name of FFA or 4H Chapter: _____

Teacher or Leader _____ **Cell Phone:** _____

Project Constructed By:

| Exhibitors Name | Phone# | Animal Project Entered | Exhibitors School |
|------------------------|---------------|-------------------------------|--------------------------|
| 1. _____ | _____ | Y or N | _____ |
| 2. _____ | _____ | Y or N | _____ |
| 3. _____ | _____ | Y or N | _____ |
| 4. _____ | _____ | Y or N | _____ |
| 5. _____ | _____ | Y or N | _____ |
| 6. _____ | _____ | Y or N | _____ |

Project Division & Class #: _____
(Please see Ag Mechanic Show Rules)

Teacher/Leader Signature: _____

For Office Use Only

Amount \$10 each + W9 if not entered in Livestock

Form Of Payment: _____ **Received By:** _____ **Date:** _____



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Creative Arts



2024 Sebastian County Fair

Exhibit Entry Form

ENTRY DEADLINE DATE : July 15, 2024

| | | |
|---|--|---|
| <p style="text-align: center; font-size: small;">PLEASE PRINT</p> <p>Exhibitor Name _____</p> <p>Address _____</p> <p>City _____ State _____ Zip _____</p> <p>Phone () _____ Fax () _____</p> <p>E-Mail _____</p> | <p>Exhibitor # Assigned By Staff</p> | <p>A SEPARATE ENTRY FORM MUST BE SUBMITTED FOR EACH EXHIBITOR</p> <p>Mail Completed Form To: Sebastian County Fair Post Office Box 12 Greenwood, AR 72936</p> |
|---|--|---|

Exhibitor Entry Statement

EXHIBITOR SIGNATURE _____ **DATE** _____

| # | Dept : | Div : | Class | Description of Article | # | Dept : | Div : | Class | Description of Article |
|----|--------|-------|-------|------------------------|----|--------|-------|-------|------------------------|
| 1 | | | | | 26 | | | | |
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| 24 | | | | | 49 | | | | |
| 25 | | | | | 50 | | | | |

CREATIVE ARTS EXHIBITS

Register Online @ www.sebastiancountyfair.com

DEPARTMENT SUPERINTENDENT

Betty Kirkendall

ADULT & YOUTH DIVISIONS

1. All exhibits must be made or canned in the last year by the person or persons making the exhibit. In those cases where an exhibit has been made by more than one or a group of persons, then the group must decide on one person's name under which to enter the exhibit. A check for any premium money earned would be issued to that person representing the group. Any exhibitor residing out of Sebastian County will exhibit for show only. **No premiums will be paid to out of county exhibitors.**
2. **ENTRIES MAY ONLY BE MADE THE SATURDAY BEFORE THE FAIR BETWEEN 10:00 AM AND 2:00 PM OR MONDAY OF THE FAIR BETWEEN 1:00 PM and 7:00 PM. FOOD PRESERVATION ENTRIES SHOULD BE MADE ON MONDAY.** Cut flowers entered on Monday in the Floral Design and Floriculture departments may be replaced with fresher blossoms between 8 a.m. and 9 a.m. on Tuesday of the fair.
3. Exhibits can be made in the name of the maker only. Whenever the superintendent receives the information or has doubt that the exhibit is made by the exhibitor, an affidavit will be required to remove the question of doubt. If it is ascertained that any exhibitor has made a false statement or entry in regard to any article exhibited, all premiums awarded shall be forfeited.
4. Soiled articles will not be accepted. All imported articles are strictly prohibited.
5. Each entry must have been completed during the past year. No exhibit shall be entered in the Sebastian County Fair a second time.
6. **EXHIBITORS ARE LIMITED TO ONLY ONE ENTRY IN A CLASS.**
7. All persons exhibiting must be at the grounds personally, or have a representative check their exhibits in & check them out. Exhibits must be placed by 7p.m. Monday of the fair, & must remain on exhibit until 1p.m. Monday following the fair.
8. **IF AN EXHIBITOR REMOVES HIS/HER EXHIBIT BEFORE 1:00 P.M. MONDAY FOLLOWING THE FAIR, ALL PREMIUMS AWARDED SHALL BE FORFEITED.**
9. **EXHIBITS MAY BE REMOVED AT 3:00 P.M. the Monday following the fair. ALL EXHIBITS MUST BE REMOVED BY 7:00 P.M. MONDAY FOLLOWING THE FAIR, AT WHICH TIME THE BUILDING WILL BE LOCKED. THE FAIR WILL NOT BE RESPONSIBLE FOR EXHIBITS NOT CLAIMED BY 7:00 P.M MONDAY FOLLOWING THE FAIR.**
10. At the beginning of each department is a proposed criteria for judging items in that department. This criteria will be used as a guideline to award a blue, red, or white ribbon to each item.
11. Worthy exhibits will be rated A, B, or C. Premiums will be paid on the point basis, at the rate of 25 cents per point. Judging of Creative Arts exhibits will be Tuesday of the fair at 10 a.m.
12. All exhibits are judged on their own merit. They are not judged in competition with other entries in the class.
13. Every exhibit will be under the control of the superintendent, and every possible care will be taken to prevent damage; but in no case will the Fair be responsible for damage or loss that may occur.
14. Entries will be accepted only for the classes listed in each department.
15. Canned products may be shown in standard jars only, not larger than quarts. Jelly may be shown in standard jelly glasses which have been sealed. Paraffin is not allowed. Please follow rules listed on pages 70—71 of this book.

16. Division Requirements: Adult department is open to anyone ages 20 and over or married individuals under 20, Youth department is open to unmarried youth ages 5 through 19, Clothesline Art is open to anyone ages 2 and up (See Department 21 for more details).
17. Items should have no visible identifying marks. Identifying marks should be removed or completely covered. If any identifying marks are visible at the time of judging it will result in an automatic 3rd place.
18. Superintendents have the right to refuse any item that is inappropriate or not in the best interest of the fair.

EVERY EXHIBITOR MUST COME TO THE GENERAL REGISTRATION TABLE, LOCATED IN THE CREATIVE ARTS BUILDING, TO REGISTER AND TO GET AN EXHIBITOR NUMBER. IF YOU DO NOT GET AN EXHIBITOR NUMBER YOUR ENTRY WILL BE INELIGIBLE FOR JUDGING. THE FAIR ASSOCIATION WILL NOT BE RESPONSIBLE FOR EXHIBITS NOT PICKED UP BY MONDAY FOLLOWING THE FAIR BY 7:00 PM. UNCLAIMED EXHIBITS WILL REMAIN IN THE CREATIVE ARTS BUILDING AND WILL BECOME THE PROPERTY OF THE FAIR ASSOCIATION AND DISPOSED OF AS SEEN FIT BY FAIR OFFICIALS. FAILURE TO PICK UP EXHIBIT ITEMS WILL RE-

Preservation Rules

1. All entries must have been preserved within the previous twelve months and can only be entered once.
2. NOTE: Exhibits must be labeled with the date of food preservation and method of preservation. Method must state whether canned in water, pressure canned, or other, process time and the pounds of pressure where appropriate. Entries without required labeling will not be judged This will save time with getting items checked in.
3. Judging will be done by comparison to recognized standards of quality and safety.
4. For judging and safety reasons, jars must be clear glass with Mason type labeled on jar or box with clean metal lid and ring, vacuum sealed and of acceptable size per recipe. Typically quart, pint, or smaller
5. Due to safety reasons no canned squash including summer, zucchini or spaghetti, pureed or mashed pumpkin, sweet potatoes, or potatoes will be judged. Pickled summer squash and zucchini are allowed.
6. If recipe used is not from either : So Easy to Preserve, 4th, 5th, and 6th Editions, Univeristy of Georgia Cooperative Extension Service
USDA Complete Guide to Home Canning, 2009 revision. USDA and National Institute of Food and Agriculture.
Then entry should be also accompanied by recipe from other Extension publications upbdated or published after 1995
7. Headspace is the unfilled space above the food in a jar and below the lid. Recommendations for headspace are:
1/4 inch for jams, jellies, juices, and fruit purees
1/2 inch for fruits, pickles, and tomatoes processed in a water-bath canner
1 to 1 1/4 inches for vegetables, meats, or other products processed in a pressure canner.
8. Food should be packed into the jar in such a way that heat can easily penetrate throughout the jar's contents. This means there must be proper balance of solids and liquids. Tightly packed solids make it difficult for heat to penetrate throughout the mass.
9. There should be enough liquid present so that liquid covers the product and prevents the jar from being solid, yet there should not be excess liquid.

Preservation Rules Continued:

10. Although sealing jelly with paraffin was once a standard practice, this is no longer recommended, and will NOT be allowed to enter in the fair.

11. Containers:

Products should be in a Mason-type, standard size (1/2 pint, pint, or quart), clear canning jar. Regular or wide-mouth styles may be used, but containers must have a threaded top with a self-sealing, two-piece metal lid.

Commercial jars, like the ones used for mayonnaise, peanut butter, jelly, etc are not recommended for home canning. Since they are much more likely to break during processing and are less likely to seal properly, they are NOT allowed for competition in fairs. If jars of this type are entered, they will not be judged.

Also, if jars were purchased in the canning section of a store but do not specify that they are Mason-type jars either on the jar itself or on the box, they are not allowed for competition. They may be safe for home canning, but no current USDA recommendations exist for their use. Colored jars are also excluded.

Two-piece lids consist of a flat metal lid held in place by a metal band. Lids must be brand new. Bands should be clean and free of rust. They should not be bent or misshapen. The old style bail-type closures and porcelain-lined zinc caps are not acceptable. Plastic lids may be safe for home canning, but are NOT allowed for competition, as it is impossible to detect a correct seal.

Jars should be clean and free of mineral deposits. The jars will be tested to see that the jar has a seal. This is usually done by pressing the middle of the lid with a finger. If the lid springs up when the finger is removed, the lid is not sealed. An alternative test would be to hold the jar at eye level and look across the lid. A sealed lid should appear curved down in the center, not flat or bulging.

DEPARTMENT 9: FOOD PRESERVATION

| CANNED VEGETABLES | POINTS |
|--------------------------|------------------|
| Maturity of Product | 30 |
| Pack | 20 |
| Uniformity | 20 |
| Texture | 20 |
| Container | 10 |
| | TOTAL 100 |
| CANNED TOMATOES | |
| Maturity of Product | 30 |
| Pack | 20 |
| Uniformity | 20 |
| Texture | 20 |
| Container | 10 |
| | TOTAL 100 |
| CANNED FRUIT | |
| Texture | 35 |
| Uniformity | 30 |
| Pack | 25 |
| Container | 10 |
| | TOTAL 100 |
| JELLY / JAM | |
| Clearness | 30 |
| Consistency | 30 |
| Appearance | 25 |
| Container | 15 |

| | |
|----------------|------------------|
| PICKLES | POINTS |
| Texture | 30 |
| Color | 30 |
| Uniformity | 25 |
| Container | 15 |
| | TOTAL 100 |

| | |
|---|------------------|
| PRESERVES / CONSERVES / MARMALADES | |
| Clearness | 35 |
| Consistency | 25 |
| Color | 25 |
| Container | 15 |
| | TOTAL 100 |

| | |
|----------------------|------------------|
| DRIED FRUITS | |
| Color | 30 |
| Uniformity of pieces | 30 |
| Uniform dryness | 25 |
| Container | 15 |
| | TOTAL 100 |

**FOODS PRESERVED BY THE
HOT WATER BATH METHOD**

POINTS

A B C

| | | | | |
|--|----|--------|--------|----|
| 1. Fruit Juice - Grape, 1/4 " headspace required | 12 | 10 | Ribbon | |
| 2. Fruit Juice - Plum, 1/4" headspace required | 12 | 10 | Ribbon | |
| 3. Tomato Sauce, 1/4" headspace required | 12 | 10 | Ribbon | |
| 4. Apples in pieces, 1/2" headspace required | 12 | 10 | Ribbon | |
| 5. Applesauce, 1/2" headspace required | 12 | 10 | Ribbon | |
| 6. Berries, 1/2" headspace required | 12 | 10 | Ribbon | |
| 7. Peaches, 1/2" headspace required | 12 | 10 | Ribbon | |
| 8. Pears, 1/2 headspace required | 12 | 10 | Ribbon | |
| 9. Tomato Juice, 1/2" headspace required | 12 | 10 | Ribbon | |
| 10. Tomatoes, 1/2" headspace required | 12 | 10 | Ribbon | |
| 11. Kraut, 1/2" headspace required | 12 | 10 | Ribbon | |
| 12. Fruit Pie Filling, 1" headspace required | 12 | 10 | Ribbon | |
| 13. Jalapeno Peppers, 1/2" headspace required | 12 | 10 | Ribbon | 12 |
| 14. Miscellaneous, not listed | 10 | Ribbon | | |

PICKLES & RELISHES (1/2" headspace required)

| | | | | |
|---|----|----|--------|--|
| 14. Beet Pickles | 12 | 10 | Ribbon | |
| 15. Bread-and-Butter Pickles | 12 | 10 | Ribbon | |
| 16. Dill Cucumber Pickles | 12 | 10 | Ribbon | |
| 17. Mixed Pickles | 12 | 10 | Ribbon | |
| 18. Okra Pickles | 12 | 10 | Ribbon | |
| 19. Squash Pickles | 12 | 10 | Ribbon | |
| 20. Sweet Cucumber Pickles | 12 | 10 | Ribbon | |
| 21. Garnish (<i>cinnamon cucumbers, spiced apples, water-melon rind, etc</i>) | 12 | 10 | Ribbon | |
| 22. Pepper Relish | 12 | 10 | Ribbon | |
| 23. Pickle Relish | 12 | 10 | Ribbon | |
| 24. Pepper Pickles | 12 | 10 | Ribbon | |
| 25. Any other Pickle or Relish not listed | 12 | 10 | Ribbon | |

JELLY, PRESERVES, JAMS, ETC. (1/4" headspace required)

| | | | |
|---|----|----|--------|
| 26. Apple Jelly | 12 | 10 | Ribbon |
| 27. Apricot Jelly | 12 | 10 | Ribbon |
| 28. Blackberry Jelly | 12 | 10 | Ribbon |
| 29. Blueberry Jelly | 12 | 10 | Ribbon |
| 30. Grape or Muscadine Jelly | 12 | 10 | Ribbon |
| 31. Honeysuckle Jelly | 12 | 10 | Ribbon |
| 32. Jalapeno Jelly | 12 | 10 | Ribbon |
| 33. Plum Jelly | 12 | 10 | Ribbon |
| 34. Strawberry Jelly | 12 | 10 | Ribbon |
| 35. Peach Preserves | 12 | 10 | Ribbon |
| 36. Pear Preserves | 12 | 10 | Ribbon |
| 37. Plum Preserves | 12 | 10 | Ribbon |
| 38. Strawberry Preserves or Jam | 12 | 10 | Ribbon |
| 39. Apple Butter | 12 | 10 | Ribbon |
| 40. Peach Butter | 12 | 10 | Ribbon |
| 41. Any other jam, jelly, preserves, or butter not listed | 12 | 10 | Ribbon |

DRIED FOODS

| | | | |
|--|----|----|--------|
| 42 Dried Apples, any variety | 12 | 10 | Ribbon |
| 43 Dried Peaches, any variety | 12 | 10 | Ribbon |
| 44 Dried Vegetables, any variety | 12 | 10 | Ribbon |
| 45 Meat Jerky, any variety | 12 | 10 | Ribbon |
| 46 Any other Dried Food not listed above | 12 | 10 | Ribbon |

Dried Herbs

| | | | |
|----------------|----|----|--------|
| 47 Basil | 12 | 10 | Ribbon |
| 48 Bee Balm | 12 | 10 | Ribbon |
| 49 Catnip | 12 | 10 | Ribbon |
| 50 Chamomile | 12 | 10 | Ribbon |
| 51 Chives | 12 | 10 | Ribbon |
| 52 Cilantro | 12 | 10 | Ribbon |
| 53 Fennel | 12 | 10 | Ribbon |
| 54 Green Onion | 12 | 10 | Ribbon |
| 55 Mint | 12 | 10 | Ribbon |
| 56 Oregano | 12 | 10 | Ribbon |
| 57 Thyme | 12 | 10 | Ribbon |
| 58 Rosemary | 12 | 10 | Ribbon |



FOODS PRESERVED BY THE PRESSURE CANNER METHOD

| | | | | |
|----|--|----|----|--------|
| 59 | Vegetable Soup Mixture (<i>no potatoes or pasta</i>) | 12 | 10 | Ribbon |
| 60 | Beets (<i>not pickled</i>) | 12 | 10 | Ribbon |
| 61 | Carrots | 12 | 10 | Ribbon |
| 62 | Corn, whole kernel | 12 | 10 | Ribbon |
| 63 | Corn, cream style (<i>pints only</i>) | 12 | 10 | Ribbon |
| 64 | Shell Beans | 12 | 10 | Ribbon |
| 65 | Field Peas | 12 | 10 | Ribbon |
| 66 | Green Beans (<i>no whole green beans</i>) | 12 | 10 | Ribbon |
| 67 | Greens | 12 | 10 | Ribbon |
| 68 | Squash (<i>Winter Squash & Pumpkin must be cubed not pureed</i>) | 12 | 10 | Ribbon |

The ingredients used in the recipe for the following will determine whether the product is canned by HOT WATER BATH, or PRESSURE CANNER METHOD.

- 69 Tomato Sauce Condiment (*chili, taco, or pizza sauce*), 1" head space required
- 70 Tomato-based Pepper or Picante Sauce/Salsa, 1/2" headspace required

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Evelyn Wilson

Roger M. Corbin

DEPARTMENT 10: FOOD PREPARATION

CAKES CONTAINING FAT

STANDARD PRODUCT

Outside appearance
Internal appearance
Flavor

POINTS

30
40
30

TOTAL 100

CAKES WITHOUT FAT (*Angel Food, Sponge or Chiffon*)

STANDARD PRODUCT

Outside appearance
Internal appearance
Flavor

30
40
30

TOTAL 100

COOKIES

STANDARD PRODUCT

Outside appearance
Internal appearance
Flavor

30
40
30

TOTAL 100

QUICK BREADS

STANDARD PRODUCT

Outside appearance
Internal appearance
Flavor

30
40
30

TOTAL 100

YEAST BREADS

STANDARD PRODUCT

Outside appearance
Internal appearance
Flavor

30
40
30

TOTAL 100



ALL ENTRIES MUST BE MADE FROM SCRATCH - NO MIXES. All baked goods and confections must be placed on a sturdy paper plate in a clear plastic ziploc type bag or one with a twist-tie type closure before they are entered. No plastic wrap, wax paper, or aluminum foil allowed. Baked goods and confections will not be accepted unless they are packaged in this manner. Exception to this rule is made for iced or decorated cake. These items may be entered in a box with see-through lid or cake saver with see-through cover. After judging, retention of the baked goods will be at the discretion of the fair personnel.

| | POINTS | | |
|---|---------------|----------|----------|
| | A | B | C |
| 1. Decorated cake (one whole decorated cake) | 17 | 12 | Ribbon |
| 2. 1/4 layer cake, iced, unsliced | 12 | 10 | Ribbon |
| 3. 1/4 loaf Pound cake, unsliced | 12 | 10 | Ribbon |
| 4. 1/4 Angel Food cake, unsliced | 12 | 10 | Ribbon |
| 5. Decorated Cupcakes, 3 on a plate | 12 | 10 | Ribbon |
| 6. Nut Pie | 12 | 10 | Ribbon |
| 7. Fruit Pie | 12 | 10 | Ribbon |
| 8. Other Pie | 12 | 10 | Ribbon |
| 9. Biscuits, 3 on a plate | 12 | 10 | Ribbon |
| 10. Cornbread/Muffins | 12 | 10 | Ribbon |
| 11. Muffins, 3 on a plate | 12 | 10 | Ribbon |
| 12. Decorated cookies, display of 3 (<i>adult only</i>) | 12 | 10 | Ribbon |
| 13. Dropped cookies, 3 on a plate | 12 | 10 | Ribbon |
| 14. Rolled cookies, 3 on a plate | 12 | 10 | Ribbon |
| 15. Bar cookies, 3 on a plate | 12 | 10 | Ribbon |
| 16. Brownies, 3 on a plate | 12 | 10 | Ribbon |
| 17. 1/4 loaf Pumpkin, or Fruit bread, unsliced | 12 | 10 | Ribbon |
| 18. 1/4 loaf any other bread, unsliced | 12 | 10 | Ribbon |
| 19. 1/4 loaf white bread, unsliced | 12 | 10 | Ribbon |
| 20. Dinner Rolls, 3 on a plate | 12 | 10 | Ribbon |
| 21. Dipped candies, 3 on a plate | 12 | 10 | Ribbon |
| 22. Brittle, 3 on a plate | 12 | 10 | Ribbon |
| 23. Fudge, 3 on a plate | 12 | 10 | Ribbon |
| 24. Drop, no bake cookies, 3 on a plate | 12 | 10 | Ribbon |
| 25. Miscellaneous, not listed | 12 | 10 | Ribbon |



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 Khristi Phillips
 Owner
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 Greenwood, AR 72936
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**The following are ALMOST HOMEMADE. They may be made from a mix.
Mix may be followed exactly or with your own alterations/modifications.**

| | POINTS | | |
|---|---------------|----------|----------|
| | A | B | C |
| 26. Decorated cake (one whole decorated cake) | 17 | 12 | Ribbon |
| 27. 1/4 layer cake, iced, unsliced | 12 | 10 | Ribbon |
| 28. 1/4 loaf white bread, unsliced | 12 | 10 | Ribbon |
| 29. 1/4 loaf any other bread, unsliced | 12 | 10 | Ribbon |
| 30. 1/4 loaf Pound Cake, unsliced | 12 | 10 | Ribbon |
| 31. 1/4 Angel Food cake, unsliced | 12 | 10 | Ribbon |
| 32. 1/4 loaf Pumpkin, or Fruit bread, unsliced | 12 | 10 | Ribbon |
| 33. Decorated Cupcakes, 3 on a plate | 12 | 10 | Ribbon |
| 34. Nut Pie | 12 | 10 | Ribbon |
| 35. Fruit Pie | 12 | 10 | Ribbon |
| 36. Other Pie | 12 | 10 | Ribbon |
| 37. Biscuits, 3 on a plate | 12 | 10 | Ribbon |
| 38. Cornbread/Muffins | 12 | 10 | Ribbon |
| 39. Muffins, 3 on a plate | 12 | 10 | Ribbon |
| 40. Decorated cookies, display of 3 (<i>adult only</i>) | 12 | 10 | Ribbon |
| 41. Dropped cookies, 3 on a plate | 12 | 10 | Ribbon |
| 42. Rolled cookies, 3 on a plate | 12 | 10 | Ribbon |
| 43. Bar cookies, 3 on a plate | 12 | 10 | Ribbon |
| 44. Brownies, 3 on a plate | 12 | 10 | Ribbon |
| 45. Dinner Rolls, 3 on a plate | 12 | 10 | Ribbon |
| 46. Miscellaneous, not listed | 12 | 10 | Ribbon |

CREATIVE COOKIES

3 cookies must be displayed on disposable plate and in sealed plastic bag. Cookies will be judged on creative design but must be completely edible. Cookies must not exceed 3" in diameter.

| CLASS | POINTS | | |
|----------------------------------|---------------|----------|----------|
| | A | B | C |
| 47. Animal | 12 | 10 | Ribbon |
| 48. Insect | 12 | 10 | Ribbon |
| 49. Bird | 12 | 10 | Ribbon |
| 50. Symbol/Logo | 12 | 10 | Ribbon |
| 51. 4-H Clover | 12 | 10 | Ribbon |
| 52. FFA Emblem | 12 | 10 | Ribbon |
| 53. Hat | 12 | 10 | Ribbon |
| 54. Figure | 12 | 10 | Ribbon |
| 55. Sports | 12 | 10 | Ribbon |
| 56. State, Country, County, Town | 12 | 10 | Ribbon |
| 57. Cartoon Figure | 12 | 10 | Ribbon |
| 58. Flower | 12 | 10 | Ribbon |
| 59. Fruit/Vegetable | 12 | 10 | Ribbon |
| 60. Face | 12 | 10 | Ribbon |
| 61. Miscellaneous, not listed | 12 | 10 | Ribbon |

DEPARTMENT 11: CLOTHING ADULT & YOUTH DIVISIONS

| | POINTS |
|--------------------|---------------|
| General Appearance | 25 |
| Cutting | 15 |
| Seaming | 20 |
| Garment Details | 20 |
| Closures | 10 |
| Hems | 10 |

| CLASS | POINTS | | |
|---|---------------|----------|----------|
| | A | B | C |
| 1. Ladies dress | 22 | 17 | Ribbon |
| 2. Girls dress | 22 | 17 | Ribbon |
| 3. Formal dress, long or short | 27 | 22 | Ribbon |
| 4. Two piece dress | 22 | 17 | Ribbon |
| 5. Jumper | 17 | 12 | Ribbon |
| 6. Suit, men's or women's | 27 | 22 | Ribbon |
| 7. Skirt | 17 | 12 | Ribbon |
| 8. Blouse | 17 | 12 | Ribbon |
| 9. Shirt, men's or women's | 17 | 12 | Ribbon |
| 10. Vest, men's or women's | 17 | 12 | Ribbon |
| 11. Jumpsuit or overalls | 17 | 12 | Ribbon |
| 12. Slacks, men's or women's | 17 | 12 | Ribbon |
| 13. Play clothes | 17 | 12 | Ribbon |
| 14. Infant garment, boy's | 17 | 12 | Ribbon |
| 15. Infant garment, girl's | 17 | 12 | Ribbon |
| 16. Top | 12 | 10 | Ribbon |
| 17. Shorts | 12 | 10 | Ribbon |
| 18. Apron | 12 | 10 | Ribbon |
| 19. Hat | 12 | 10 | Ribbon |
| 20. Scarves | 17 | 12 | Ribbon |
| 21. Fabric handbags | 12 | 10 | Ribbon |
| 22. One article made from a t-shirt or sweatshirt | 12 | 10 | Ribbon |
| 23. Coat or Jacket, lined | 22 | 17 | Ribbon |
| 24. Coat or Jacket, unlined | 22 | 17 | Ribbon |
| 25. Robe | 17 | 12 | Ribbon |
| 26. Pajamas | 17 | 12 | Ribbon |
| 27. Patriot Clothing (Made from red, white, and blue colored fabric or patriotic print) | 17 | 12 | Ribbon |
| 28. Christmas Clothing (Made from Christmas print fabric) | 17 | 12 | Ribbon |
| 29. Miscellaneous, not listed | 17 | 12 | Ribbon |

ADULT DIVISION**POINTS****A B C**

| | | | |
|-----------------------|----|----|--------|
| 34. Cotton Dress | 22 | 17 | Ribbon |
| 35. Cotton Sportswear | 22 | 17 | Ribbon |
| 36. Cotton Suit | 27 | 22 | Ribbon |

YOUTH DIVISION

| | | | |
|-----------------------------------|----|----|--------|
| 37. Cotton School Wear/Sportswear | 22 | 17 | Ribbon |
| 38. Cotton Dress | 22 | 17 | Ribbon |
| 39. Cotton Suit | 27 | 22 | Ribbon |
| 40. Decorated Clothing | 12 | 10 | Ribbon |

**DEPARTMENT 12: CRAFTS
ADULT AND YOUTH DIVISION
(No Needlework)**

POINTS

| | |
|---------------|----|
| Originality | 30 |
| Craftsmanship | 30 |
| Design | 25 |

| | A | B | C |
|---|----------|----------|----------|
| 1. Decorated Hat (no flowers) | 12 | 10 | Ribbon |
| 2. One Decorator Wreath (no flowers) | 12 | 10 | Ribbon |
| 3. Shadow Box Display | 12 | 10 | Ribbon |
| 4. Display of driftwood | 12 | 10 | Ribbon |
| 5. One candle craft, handmade | 12 | 10 | Ribbon |
| 6. One article of pine cone art | 12 | 10 | Ribbon |
| 7. Hand created flowers in a container (3) | 12 | 10 | Ribbon |
| 8. Handcrafted doll or toy suitable for child's play (NOT a dressed purchased doll; must be entirely made by the exhibitor) | 17 | 12 | Ribbon |
| 9. Decorated Painting, one article (cannot paint on canvas) | 17 | 12 | Ribbon |
| 10. One Ceramic, plaster pottery or resin article | 12 | 10 | Ribbon |
| 11. One tooled or carved leather article | 12 | 10 | Ribbon |
| 12. Jewelry Item (must be hand-made) | 12 | 12 | Ribbon |
| 13. One woodwork article, accessory | 17 | 22 | Ribbon |
| 14. One woodwork article, furniture | 32 | 22 | Ribbon |
| 15. Native American Craft Item (no jewelry) | 32 | 22 | Ribbon |
| 16. Metal Craft (no jewelry) | 32 | 22 | Ribbon |
| 17. Leather Craft (no jewelry) | 32 | 22 | Ribbon |
| 18. Felt Craft (no jewelry) | 12 | 10 | Ribbon |
| 19. Tie Dyed Craft (shirt, hat, scarves, tote bag, etc) | 12 | 10 | Ribbon |
| 20. Rock or Stone Carving Craft Item (no jewelry) | 12 | 10 | Ribbon |
| 21. Seashell Craft Item (no jewelry) | 12 | 10 | Ribbon |
| 22. One wall plaque or hanging | 12 | 10 | Ribbon |
| 23. Christmas tree ornament, (not needlework) | 12 | 10 | Ribbon |
| 24. Stained glass article, ready to display | 12 | 10 | Ribbon |
| 25. One hand made basket | 12 | 10 | Ribbon |
| 26. One fabric covered box, basket photo album or easel back frame | 12 | 10 | Ribbon |
| 27. Decorated hoop or basket | 12 | 10 | Ribbon |
| 28. Spinning (hand or loom) | 12 | 12 | Ribbon |

| | | | |
|---|----|----|-----------|
| 29. Weaving (hand or loom) | 12 | 10 | Ribbon |
| 30. Decorated Shirt (other than appliqué) | 12 | 10 | Ribbon |
| 31. Fabric flower clothing accessory | 17 | 10 | Ribbon |
| 32. Decorated Flip Flops | 12 | 10 | Ribbon |
| 33. Hair Accessory (barrette, scrunchie, headband, etc.) | 12 | 10 | Ribbon |
| 34. Wind chime or Windsock, flag | 12 | 10 | Ribbon |
| 35. One Birdfeeder | 12 | 10 | Ribbon |
| 36. Patriotic Item, must be red, white, and blue | | | |
| 37. Christmas Decorative Item (no jewelry or no tree ornament or duplicate of another class) | 12 | 10 | Ribbon |
| 38. Easter Decorative Item (no jewelry or duplicate of another class) | 12 | 10 | Ribbon |
| 39. Fall Holiday Decorative Item (Halloween or Thanksgiving no jewelry or duplicate of another class) | 12 | 10 | Ribbon |
| 40. Valentine's Day Decorative Item (no jewelry) | 12 | 10 | Ribbon |
| 41. Miscellaneous Holiday Decorative Item (St. Patrick's Day, Mother's Day, Father's Day, etc. - (no jewelry) | 17 | 12 | Ribbon |
| 42. Terra Cotta pot art | 12 | 10 | Ribbon |
| 43. Decorated purse or tote (no needlework) | 12 | 10 | Ribbon |
| 44. Wood carving | 12 | 10 | Ribbon |
| 45. Decorated birdhouse | 12 | 10 | Ribbon |
| 46. Decorated or painted gourd | 12 | 10 | Ribbon |
| 47. Mosaic | 12 | 10 | Ribbon |
| 48. Suncatcher (ready to display) | 12 | 10 | Ribbon |
| 49. One Paper Weight | 12 | 10 | Ribbon |
| 50. One Pencil Holder | | | |
| 51. Stick craft, popsicle, match, toothpick, or clothespin (youth only) | | | |
| 52. One Hand worked picture, seed, sand, String, buttons, pasta, etc. (youth only) | 12 | 10 | Ribbon |
| 53. Duplo, Lego, or Technic creation (one item No scenes (youth only) | 12 | 10 | Ribbon |
| 54. Miscellaneous Craft Item (no duplicate) | 12 | 10 | Ribbon |
| 55. Metal Wall Hanging | | 32 | 22 Ribbon |
| 56. Macrame Item | 12 | 10 | Ribbon |
| 57. Corn Husk | 12 | 10 | Ribbon |

Rubber Band Craft

| | | | |
|--------------------|----|----|--------|
| 58. Pencil Topper | 12 | 10 | Ribbon |
| 59. Animal Figure | 12 | 10 | Ribbon |
| 60. Vegetable | 12 | 10 | Ribbon |
| 61. Patriotic Item | 12 | 10 | Ribbon |
| 63. Fantasy Figure | 12 | 10 | Ribbon |



Paper Crafts

| | | | |
|--|----|----|--------|
| 64. One scrapbook page 8 ½ x 11 or 12x12—(no holiday - may be Birthday, Anniversary, Sympathy, etc.)(MUST be in a page protector) | 12 | 10 | Ribbon |
| 65. One scrapbook page 8 ½ x 11 or 12x12—Holiday (MUST be in a page protector) | 12 | 10 | Ribbon |
| 66. One scrapbook page 8 ½ x 11 or 12x12—Baby (MUST be in a page protector) | 12 | 10 | Ribbon |
| 67. Hand-Made Card (no holiday - may be Birthday, Anniversary, Sympathy, etc. - minimum 4x4", maximum 8x10") | 12 | 10 | Ribbon |
| 68. Holiday Hand-Made Card (minimum 4x4", maximum 8x10") | 12 | 10 | Ribbon |
| 69. Iris Folding | 12 | 10 | Ribbon |
| 70. Quilling | 12 | 10 | Ribbon |
| 71. Paper Beads | 12 | 10 | Ribbon |
| 72. Origami, Crane | 12 | 10 | Ribbon |
| 73. Origami, Bird | 12 | 10 | Ribbon |
| 74. Origami, Cross | 12 | 10 | Ribbon |
| 75. Origami, Flower | 12 | 10 | Ribbon |
| 76. Origami, Butterfly | 12 | 10 | Ribbon |
| 77. Origami, Miscellaneous Animal | 12 | 10 | Ribbon |
| 78. Origami, Throwing Star | 12 | 10 | Ribbon |
| 79. Origami, Water Bomb | 10 | 8 | Ribbon |

JUNK JOURNALS *NEW

Junk Journals are made of mostly found or recycled materials.

| | | | |
|-----------------------------------|----|----|--------|
| 80. Junk to Joy Gratitude Journal | 12 | 10 | Ribbon |
| 81. Everyday Junk Journal | 12 | 10 | Ribbon |
| 82. Junk Journal planner | 12 | 10 | Ribbon |
| 83. Junk Journal Memory Book | 12 | 10 | Ribbon |
| 84. Holiday Junk Journal | 12 | 10 | Ribbon |
| 85. Junk Journal Theme Book | 12 | 10 | Ribbon |
| 86. Junk Journal Art | 12 | 10 | Ribbon |
| 87. Paper Sculpture | 12 | 10 | Ribbon |
| 88. Miscellaneous, not listed | 12 | 10 | Ribbon |

DEPARTMENT 13: HOBBIES ADULT & YOUTH DIVISIONS

Entomology

1. Collection must be exhibited in one box of standard size and type (18 x 24 x 25/8 inches) with Plexiglas top. Plans for box furnished upon request.
2. Name, age and address should be on upper right hand corner of top of box and lower right hand corner of bottom of box should show number of orders, families and number of specimens. Use white masking tape or poster board.
3. Individual specimens must be mounted on insect pins.

| | A | B | C |
|--------------------------|----------|----------|----------|
| 1. Single Specimen | 12 | 10 | Ribbon |
| 2. Entomology Collection | 17 | 12 | Ribbon |

DUCT TAPE

| CLASS | POINTS | | |
|----------------------------------|---------------|----------|----------|
| | A | B | C |
| 3. Dress | 22 | 17 | Ribbon |
| 4. Skirt | 22 | 17 | Ribbon |
| 5. Shirt | 22 | 17 | Ribbon |
| 6. Pants/Shorts | 22 | 17 | Ribbon |
| 7. Shoes | 17 | 12 | Ribbon |
| 8. Shoe Laces | 12 | 10 | Ribbon |
| 9. Bags | 12 | 10 | Ribbon |
| 10. Wallet | 12 | 10 | Ribbon |
| 11. Head-band | 12 | 10 | Ribbon |
| 12. Bracelet | 12 | 10 | Ribbon |
| 13. Necklace | 12 | 10 | Ribbon |
| 14. Ring | 12 | 10 | Ribbon |
| 15. Bows | 12 | 10 | Ribbon |
| 16. Barrettes | 12 | 10 | Ribbon |
| 17. Hat | 12 | 10 | Ribbon |
| 18. Flowers | 12 | 10 | Ribbon |
| 19. Cup | 12 | 10 | Ribbon |
| 20. Placemat | 12 | 10 | Ribbon |
| 21. Table Runner | 17 | 12 | Ribbon |
| 22. Coasters (<i>set of 4</i>) | 12 | 10 | Ribbon |
| 23. Hammock | 22 | 17 | Ribbon |
| 24. Flags | 12 | 10 | Ribbon |
| 25. Animal | 12 | 10 | Ribbon |
| 26. Pencil | 12 | 10 | Ribbon |
| 27. Miscellaneous, not listed | 12 | 10 | Ribbon |

Candles

| | | | |
|-------------------------------|----|----|--------|
| | 17 | 12 | Ribbon |
| 28. Tapers | 17 | 12 | Ribbon |
| 29. Decorative | 17 | 12 | Ribbon |
| 30. Miscellaneous, not listed | | | |

Soap

| | | | |
|-------------------------------|----|----|--------|
| 31. Bar | 17 | 12 | Ribbon |
| 32. Decorative | 17 | 12 | Ribbon |
| 33. Miscellaneous, not listed | | | |

Tanned Hide

| | | | |
|---------------------|----|----|--------|
| 34. Tanned Hide | 17 | 12 | Ribbon |
| 35. Medicine Pouch | 17 | 12 | Ribbon |
| 36. Rabbit Foot | 17 | 12 | Ribbon |
| 37. Decorative Item | 17 | 12 | Ribbon |

Models

| | | | |
|------------------------------------|----|----|--------|
| 1. Model Car, Planes, Trains, etc. | 17 | 12 | Ribbon |
| 2. Fantasy | 17 | 12 | Ribbon |

DEPARTMENT 14: APIARY ADULT & YOUTH DIVISIONS

| | | | |
|--|----|----|--------|
| 1. Honey, in comb (<i>pint or quart</i>) | 12 | 10 | Ribbon |
| 2. Honey, strained (<i>pint or quart</i>) | 12 | 10 | Ribbon |
| 3. Bee Pollen (<i>jelly jar or pint jar</i>) | 12 | 10 | Ribbon |
| 4. Super | 12 | 10 | Ribbon |



**DEPARTMENT 16: HOME FURNISHINGS
ADULT & YOUTH DIVISIONS
(No Needlework - Sewn Items Only)**

PICTURES OR WALL PLAQUES ARE NOT TO EXCEED TWO FEET IN WIDTH OR THREE FEET IN HEIGHT. ALL PICTURES MUST BE FRAMED AND ALL PICTURES AND PLAQUES MUST HAVE A HANGER ATTACHED SO THAT THEY CAN BE HUNG FOR DISPLAY. ALL WOODWORK ARTICLES CANNOT BE OVER 4 FT. WIDE AND 6 FT. TALL. ANY ITEM MAY NOT EXCEED OVER 50 POUNDS.

| | POINTS | | |
|--|---------------|----------|----------|
| Originality | | | |
| | | | 30 |
| | | | 30 |
| | | | 25 |
| | | | TOTAL 85 |
| | A | B | C |
| 1. Placemat or table runner (<i>one article</i>) | 12 | 10 | Ribbon |
| 2. Laundry bag | 12 | 10 | Ribbon |
| 3. Shoe bag | 12 | 10 | Ribbon |
| 4. Curtain | 12 | 10 | Ribbon |
| 5. One dish towel | 12 | 10 | Ribbon |
| 6. Wash cloth | 12 | 10 | Ribbon |
| 7. One potholder | 12 | 10 | Ribbon |
| 8. Bag Holder | 12 | 10 | Ribbon |
| 9. Tablecloth | 17 | 12 | Ribbon |
| 10. Casserole cover or carrier (can use pre-quilted) | 12 | 10 | Ribbon |
| 11. Sewing accessory | 12 | 10 | Ribbon |
| 12. Wall Hanging | 12 | 10 | Ribbon |
| 13. Latch hook rug | 17 | 12 | Ribbon |
| 14. Braided rug | 17 | 12 | Ribbon |
| 15. Pillow Case, traditional | 17 | 12 | Ribbon |
| 16. Pillow Case—Hotdog (non traditional) | 17 | 12 | Ribbon |
| 17. Pieced Pillow | 17 | 12 | Ribbon |
| 18. Pillow, solid panel with ruffles or cord | 22 | 17 | Ribbon |
| 19. Pillow, any other, no quilting or needlework (can be hemmed or hand stitched) | 17 | 12 | Ribbon |
| 20. Quillow | 17 | 12 | Ribbon |
| 21. Faux chenille home furnishing item | 12 | 10 | Ribbon |
| 22. Coverlet, throw or blanket (<i>tied, no quilting</i>) | 12 | 10 | Ribbon |
| 23. Handcrafted table or floor lamp | 17 | 12 | Ribbon |
| 24. Kitchen accessory, not listed above | 12 | 10 | Ribbon |
| 25. Bedroom accessory, not listed above | 12 | 10 | Ribbon |
| 26. Bathroom, accessory, not listed above | 12 | 10 | Ribbon |
| 27. Miscellaneous Not listed above | 12 | 10 | Ribbon |

CREATIVE TABLESCAPES PEEWEE, YOUTH, & ADULT DIVISIONS

Please Pre-Register:

Betty Kirkendall- homec@sebastiancountyfair.com

Spaces are Limited - First 18 Entries

Tables should be set up either Saturday before the fair from 10:00 a.m.—2:00 p.m. Or from 1:00 p.m. and 7:00 p.m., Monday of the fair. Judging will start a 10:00 a.m. on Tuesday of the fair. Pick up the display Monday after the fair between 3:00 p.m. & 7:00 p.m.

CONTEST: Plan and display a menu on a 4" x 6" card (should include 4 food groups). Nutritive value should be considered along with appropriateness for the chosen meal. (Can be a party, picnic, or family meal) Set up your own place setting for your **menu**, including small **center piece** to compliment your theme. You may want to bring placemat or table cloth. Also bring **one complete setting of dishes, glasses, flatware, and napkin**. Set up exhibit on a 24" x 24" table space showing correct placement of all parts of the place setting. Table space will be provided. (Table clothes need not fit the table being used for the exhibit, but should be appropriate for a table to be used). It is best for the exhibitor to arrange the center piece rather than purchasing an arrangement. (See score card below). Due to limited space only one place setting per person is allowed. **Age Divisions: *Pee wee - 8 & under, Junior - 9-13, Senior - 14-19, Adults - 20 & over**

NOTICE: *Menu & center pieces should be original each year.*

***Please use age appropriate dishes for pee wee and Junior**

Kids must set their own table. Once checked in you cannot change your place setting

Table Settings will be Scored Based on the Following

1. Menu Notecard:

- Consider: Nutritive Value
Food Groups (Include 4 food groups)
- Variety in: Color
Texture
Flavor
Shape
Temperature
- Type of table service appropriate to menu
- Notecard: Correct size (no larger than 4"x6")
Easily read

CLASS

POINTS

A B C

28. Creative Tablescapes

50 25 Ribbon

DEPARTMENT 17: HOUSEHOLD ARTS

ADULT & YOUTH DIVISIONS

| NEEDLEWORK | POINTS |
|---------------|-----------|
| Originality | 35 |
| Craftsmanship | 30 |
| Design | 35 |
| | TOTAL 100 |

| QUILTS DESIGN | POINTS |
|--------------------------|----------|
| Color | 10 |
| Top Design | 10 |
| Borders | 5 |
| Quilting Design | 10 |
| Creativity & Originality | 10 |
| Visual Impact | 10 |
| | TOTAL 55 |

| WORKMANSHIP | POINTS |
|-----------------------------|----------|
| Precise Piecing or Applique | 10 |
| Quilting | 10 |
| Finishing | 10 |
| | 5 |
| | 10 |
| | TOTAL 45 |

ALL PICTURES SHOULD BE FRAMED AND / OR READY TO HANG, OR AN EASEL SHOULD BE PROVIDED FOR THEIR DISPLAY. WALL HANGINGS AND QUILTS SHOULD HAVE FABRIC SLEEVES OR TABS. A DOWEL OR ROD SHOULD BE SUPPLIED SO THAT THE WALL HANGING CAN BE HUNG FOR DISPLAY.

| Section A. - Creative Stitchery | A | B | C |
|--|----|----|--------|
| 1. Huck embroidery article | 17 | 12 | Ribbon |
| 2. Crewel embroidery article | 17 | 12 | Ribbon |
| 3. Hand embroidery article | 17 | 12 | Ribbon |
| 4. Hand embroidery pillow | 17 | 12 | Ribbon |
| 5. Hand ribbon embroidery | 17 | 12 | Ribbon |
| 6. Counted cross-stitch Christmas Ornament | 17 | 12 | Ribbon |
| 7. Counted cross-stitch article | 17 | 12 | Ribbon |
| 8. Counted cross-stitch clothing | 17 | 12 | Ribbon |
| 9. Counted cross-stitch pillow | 17 | 12 | Ribbon |
| 10. Beaded counted cross-stitch article | 17 | 12 | Ribbon |

| | | | |
|--|----|----|--------|
| 11. Needlepoint pillow | 17 | 12 | Ribbon |
| 12. Needlepoint article | 17 | 12 | Ribbon |
| 13. Needlepoint on plastic canvas | 17 | 12 | Ribbon |
| 14. Needlepoint plastic canvas Christmas Ornament | 12 | 10 | Ribbon |
| 15. Swedish weaving | 12 | 10 | Ribbon |
| 16. Chicken scratch, one article | 12 | 10 | Ribbon |
| 17. Smocking | 17 | 12 | Ribbon |
| 18. One candlewick article | 17 | 12 | Ribbon |
| 19. Applique article | 17 | 12 | Ribbon |
| 21. Latch-hook article | 17 | 12 | Ribbon |
| 22. Pillow with creative stitching | 17 | 12 | Ribbon |
| 23. Table or bed linen with creative stitching | 17 | 12 | Ribbon |
| 24. Patriotic item using technique from one of the above classes | 17 | 12 | Ribbon |
| 25. Needlework Christmas item (<i>no ornament</i>) | 12 | 10 | Ribbon |
| 26. Machine embroidery article | 17 | 12 | Ribbon |
| 27. Machine embroidery clothing article | 17 | 12 | Ribbon |
| 28. Machine embroidery Kitchen accessory | 17 | 12 | Ribbon |
| 29. Machine embroidery Bathroom accessory | 17 | 12 | Ribbon |
| 30. Misc. Creative Stitchery item (not listed above) | 12 | 10 | Ribbon |
| 125. Machine Embroidery Quilt | 32 | 22 | Ribbon |
| 126. Machine Embroidery Wall Hanging | 22 | 17 | Ribbon |

Section B. - Quilts (*no pre-quilted fabric*)

Please attach sleeve for hanging quilts

| | | | |
|---|----|----|--------|
| 31 Hand quilted article | 12 | 10 | Ribbon |
| 32 Machine quilted article | 12 | 10 | Ribbon |
| 33 Baby or crib quilt | 22 | 17 | Ribbon |
| 34 Quilt top | 22 | 17 | Ribbon |
| 35 Quilt, appliqué (<i>by hand</i>) | 32 | 22 | Ribbon |
| 36 Quilt, pieced | 32 | 22 | Ribbon |
| 37 Quilt, pieced (<i>made by a group</i>) | 32 | 22 | Ribbon |
| 38 Mixed technique (<i>appliqué & pieced</i>) | 32 | 22 | Ribbon |
| 39 Whole cloth (<i>quilt or coverlet</i>) | 12 | 10 | Ribbon |
| 40 Pre-quilted fabric quilt (<i>cheater cloth</i>) | 12 | 10 | Ribbon |
| 41 Quilted novelty (<i>wall hanging, baby accessory, etc</i>) | 22 | 17 | Ribbon |
| 42 T Shirt Quilt | 22 | 17 | Ribbon |
| 43 Hand Quilted Quilt | 32 | 22 | Ribbon |
| 44 Quilted clothing article | 12 | 10 | Ribbon |
| 45 Quilted pillow sham | 12 | 10 | Ribbon |
| 46 Quilted pillow | 12 | 10 | Ribbon |
| 47 Quilt, machine applique | 22 | 17 | Ribbon |
| 48 Patriotic quilt | 32 | 22 | Ribbon |
| 49 Christmas quilt | 32 | 22 | Ribbon |
| 50 Quilted Patriotic wall hanging or Lap Quilt | 22 | 17 | Ribbon |
| 51 Quilted Christmas wall hanging or Lap Quilt | 22 | 17 | Ribbon |
| 52 Quilt Fall or Thanksgiving | 32 | 22 | Ribbon |
| 53 Fall or Thanksgiving wall hanging or lap quilt | 22 | 17 | Ribbon |

| | | | |
|--|----|----|--------|
| 54. Quilt—Spring or Easter | 32 | 17 | Ribbon |
| 55. Tied quilt or coverlet (bed | 22 | 17 | Ribbon |
| 56. Quilt—Lap | 22 | 17 | Ribbon |
| 57. Miscellaneous quilted article (not listed above) | 17 | 12 | Ribbon |

Section C.—Crocheted Items

| | | | |
|---|----|----|---------|
| 58. Baby booties, one pair | 12 | 10 | Ribbon |
| 59. Infant Set | 12 | 10 | Ribbon |
| 60. Baby Afghan | 17 | 12 | Ribbon |
| 61. Baby Sweater | 17 | 12 | Ribbon |
| 62. Baby Hat, infant | 12 | 10 | Ribbon |
| 63. Sweater or coat, not infant | 22 | 17 | Ribbon |
| 64. Afghan or Throw | 22 | 17 | Ribbon |
| 65. Hat, not infant | 12 | 10 | Ribbon |
| 66. Scarf (5" minimum width) | 10 | 8 | Ribbon |
| 67. Bedspread | 27 | 22 | Ribbon |
| 68. Bathroom accessory | 12 | 10 | Ribbon |
| 69. Christmas or other holiday decoration | 12 | 10 | Ribbon |
| 70. Toy | 12 | 10 | Ribbon |
| 71. Bookmark | 10 | 8 | Ribbon |
| 72. Pot Holder | 12 | 10 | Ribbon |
| 73. Kitchen accessory (no potholder) | 12 | 10 | Ribbon |
| 74. Tablecloth or runner | 22 | 17 | Ribbon |
| 75. Edged table scarf | 12 | 10 | Ribbon |
| 76. Doily | 12 | 10 | Ribbon |
| 77. Creative crochet article | 12 | 10 | Ribbon |
| 78. Christmas ornament | 12 | 10 | Ribbon |
| 79. Pillow | 12 | 10 | Ribbon |
| 80. Edged pillowcase | 12 | 10 | Ribbon |
| 81. Collar | 12 | 10 | Ribbon |
| 82. Rug | 17 | 12 | Ribbon |
| 83. Purse | 17 | 12 | Ribbon |
| 84. Shawl | 17 | 12 | Ribbon |
| 85. Gloves or Mittens | 17 | 12 | Ribbon |
| 86. Patriotic item | 12 | 10 | Ribbon |
| 87. Patriotic afghan | 22 | 17 | Ribbon |
| 88. Slippers = any size | 12 | 10 | Ribbon |
| 89. Socks - any size | 12 | 10 | Ribbon |
| 90. Item for pet | 12 | 10 | Ribbon |
| 91. Miscellaneous, not listed | 12 | 10 | Ribbons |

Section D. Knitted Items

| | | | |
|--------------------------------------|----|----|--------|
| 92 Slippers (any size) | 12 | 10 | Ribbon |
| 93 Patriotic Afghan | 22 | 17 | Ribbon |
| 94 Patriotic item | 17 | 12 | Ribbon |
| 95 Christmas item | 17 | 12 | Ribbon |
| 96 Baby Booties | 12 | 10 | Ribbon |
| 97 Infant set | 12 | 10 | Ribbon |
| 98 Baby Afghan | 17 | 12 | Ribbon |
| 99 Baby sweater, infant | 22 | 17 | Ribbon |
| 100 Baby hat, infant | 17 | 12 | Ribbon |
| 101 Sweater or coat, not infant | 22 | 17 | Ribbon |
| 102 Afghan or throw | 22 | 17 | Ribbon |
| 103 Bedspread | 22 | 17 | Ribbon |
| 104 Scarf (5" minimum) | 12 | 10 | Ribbon |
| 105 Hat, not infant | 22 | 17 | Ribbon |
| 106 Bathroom accessory | 12 | 10 | Ribbon |
| 107 Pot Holder | 12 | 10 | Ribbon |
| 108 Kitchen Accessory (no potholder) | 12 | 10 | Ribbon |
| 109 Tablecloth or runner | 12 | 10 | Ribbon |
| 110 Edged Table Scarf | 12 | 10 | Ribbon |
| 111 Doily | 12 | 10 | Ribbon |
| 112 Pillow | 12 | 10 | Ribbon |
| 113 Edged pillowcase | 12 | 10 | Ribbon |
| 114 Collar | 12 | 10 | Ribbon |
| 115 Rug | 12 | 10 | Ribbon |
| 116 Shawl | 12 | 10 | Ribbon |
| 117 Toy | 12 | 10 | Ribbon |
| 118 Purse | 12 | 10 | Ribbon |
| 119 Socks (any size) | 12 | 10 | Ribbon |
| 120 Gloves or Mittens | 12 | 10 | Ribbon |
| 121 Creative Knitted article | 12 | 10 | Ribbon |
| 122 Loom knitted item | 12 | 10 | Ribbon |
| 123 Item for Pet | 12 | 10 | Ribbon |
| 124 Miscellaneous, not listed | 12 | 10 | Ribbon |



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**Sebastian County Fair
2023 Quilt Block Jamboree
Sponsored by Mama's Log House**

Quilt Block Jamboree Rules:

Size: Blocks must measure 12 ½" x 12 ½" from raw edge to raw edge.

Fabric: Use good quality 100% cotton fabric.

Technique: Blocks may be hand or machine pieced. Appliqué blocks may be sewn by machine or hand. You may use fusible web or interfacing. Embellishments such as hand embroidery, ribbons, buttons, and decorative machine stitches are welcome. You can use fabric paint, fabric markers, or fabric crayons to create your block. Three dimensional work or padded is not permitted. Design cannot be made on point, keep block square. Do not quilt your entry. Theme is Tropical.

Eligibility: Open to all ages and skill levels. Participants may enter more than one block.

To Enter: Please bring your entries to check in or take to the Mama's Log House by August 15th. If these locations don't work for you contact Betty at the email below to arrange for a place to drop off. Please pin a piece of paper to the back of your block with your name, address and phone. Blocks become property of the Fair and will be made into a quilt to be displayed and raffled off at the 2023 Sebastian County Fair. All remaining blocks will be made into another quilt, wall hanging, etc. also to be raffled. Proceeds from the raffled quilt will go to improving the fairgrounds.

Judging: Winners will be determined by viewer's choice (coins in a jar). Voting will start Monday August 23rd and run the full week of the fair. A winner will be chosen August 27th at 8:30 p.m. You do not need to be present to win. The top three blocks will receive gift certificates in the amounts of \$50, \$25, and \$12.50 from Mama's Log House. "Votes" will be used to offset the cost of putting the quilt together and fairground improvements.

Check out the events for the Fair at www.sebastiancountyfair.com

For questions contact Betty at homec@sebastiancountyfair.com



**The theme for this years quilt is Farm Animals Let's see
the creative work done by our quilting artisans! Raffle
tickets available for a quilt!**



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Huntington, AR 72940
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Hours:
Wed & Sat 9:30 a.m. - 5:00 p.m.



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Sebastian County Fair

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DEPARTMENT 18: FLORAL ARRANGEMENT ADULT & YOUTH DIVISIONS

All items that are to be hung must have a hanger attached.

(No Needlework)

(Examples: wreaths, decorated hat, fans, swags)

Items will not be accepted without a hanger.

ARRANGEMENTS SCORE CARD

POINTS

| | |
|--|-----------|
| Design, includes proportion to scale, balance form, etc | 40 |
| Distinction & originality | 20 |
| Color harmony | 20 |
| Condition | TOTAL 100 |

| | A | B | C |
|--|----|----|--------|
| 1. Fresh flower arrangement | 12 | 10 | Ribbon |
| 2. Dried arrangement | 12 | 10 | Ribbon |
| 3. Silk or fabric arrangement | 12 | 10 | Ribbon |
| 4. Decorator wreath | 12 | 10 | Ribbon |
| 5. Decorator wreath with holiday theme | 12 | 10 | Ribbon |
| 6. Fan arrangement | 12 | 10 | Ribbon |
| 7. Decorated hat | 12 | 10 | Ribbon |
| 8. Pine cone wreath | 17 | 12 | Ribbon |
| 9. Decorated bird cage | 17 | 12 | Ribbon |
| 10. Decorated door swag | 12 | 10 | Ribbon |
| 11. Miscellaneous, not listed | 12 | 10 | Ribbon |

PLEASE NOTE: Fresh cut flowers may be exchanged for those of lesser quality before judging begins on Tuesday. This exchange must be made between the hours of 8:00 a.m. and 9:00 a.m.

Duck's Body Shop

10017 Abbott Loop
Mansfield, AR 72944

It's Your Choice!

Mike Carson
Cell: 479.806.4603

Donald Williams
Cell: 479.883.1021

Garrett Carson
Cell: 479-883-6907

Office/Fax: 479.928.5516
Email: ducksgarrett@yahoo.com

DEPARTMENT 19: PHOTOGRAPHY

ADULT & YOUTH DIVISIONS

PHOTOGRAPHS MUST BE 5"X7" MATTED/MOUNTED WITHIN A 8"X11" MAT — OR — 8" X 10" MATTED/MOUNTED WITHIN A 11" X 14" MAT. MUST HAVE A STIFF BACKING NO THICKER THAN MAT BOARD. ANY COLOR MAT IS ACCEPTABLE. NO IDENTIFYING MARKS ARE PERMITTED ON THE FRONT OF THE MAT OR PHOTO.

NO FRAMES OR GLASS

| <i>CLASS</i> | <i>POINTS</i> | | |
|--|---------------|----------|----------|
| | <i>A</i> | <i>B</i> | <i>C</i> |
| 1. Portraiture, color | 15 | 12 | Ribbon |
| 2. Landscape color | 15 | 12 | Ribbon |
| 3. Still life, color | 15 | 12 | Ribbon |
| 4. Animals, color | 15 | 12 | Ribbon |
| 5. Flowers and nature, color | 15 | 12 | Ribbon |
| 6. Architecture, industrial & buildings, color | 15 | 12 | Ribbon |
| 7. Action, color | 15 | 12 | Ribbon |
| 8. One digitally-enhanced photo, color | 15 | 12 | Ribbon |
| 9. Miscellaneous, color | 15 | 12 | Ribbon |
| 10. Portraiture, black and white | 15 | 12 | Ribbon |
| 11. Landscape black and white | 15 | 12 | Ribbon |
| 12. Still life, black and white | 15 | 12 | Ribbon |
| 13. Animals, black and white | 15 | 12 | Ribbon |
| 14. Flowers and nature, black and white | 15 | 12 | Ribbon |
| 15. Architecture, industrial & buildings, black and white | 15 | 12 | Ribbon |
| 16. Action, black and white | 15 | 12 | Ribbon |
| 17. One digitally-enhanced photo, black and white | 15 | 12 | Ribbon |
| 18. Miscellaneous, black and white | 15 | 12 | Ribbon |
| 19. Seascape, Color | 15 | 12 | Ribbon |
| 20. Seascape, Black and White | 15 | 12 | Ribbon |
| 21. Nature, Color | 15 | 12 | Ribbon |
| 22. Nature, Black and White | 15 | 12 | Ribbon |
| 23. Vehicle, Color | 15 | 12 | Ribbon |
| 24. Vehicle, Black and White | 15 | 12 | Ribbon |
| 25. Cityscape, Color | 15 | 12 | Ribbon |
| 26. Cityscape, Black and White | 15 | 12 | Ribbon |
| 27. Wildlife, Color | 15 | 12 | Ribbon |
| 28. Wildlife, Black and White | 15 | 12 | Ribbon |



DEPARTMENT 20: ART - ADULT AND YOUTH

Art work - minimum size 5" x 7", maximum size 2' x 3'

If your art is in a frame:

- a. The minimum size of the frame is 8" x 10".
- b. The frame must have a standard picture wire hanger attached to the frame With eye screws. No saw tooth hangers, soft drink tab hangers, string, twist-tie, or filament hangers will be acceptable for any framed entry. Picture wire, if securely attached to a saw tooth hanger by the exhibitor, will be accepted. NO GLASS

If your art is unframed:

- a. It must be matted or mounted using standard mat board, foam-core board, poster board, or on canvass.
- b. All drawings on paper or construction paper need to be mounted to a sturdy backing such as foam core.
- c. Minimum mat or mount size is 8" x 10".

All entries must be matted, mounted, or framed, except for school art classes

Framed entries must be ready to hang with wire. All entries must be dry and ready to handle

| CLASS | POINTS | | |
|---|--------|----|--------|
| | A | B | C |
| 1. Oil painting, subject: scenery | 22 | 17 | Ribbon |
| 2. Oil painting, subject: still life | 22 | 17 | Ribbon |
| 3. Oil painting, subject: living (<i>subject must be capable of movement from one place to another</i>) | 22 | 17 | Ribbon |
| 4. Oil painting—Abstract | 22 | 17 | Ribbon |
| 5. Acrylic painting, subject: scenery | 22 | 17 | Ribbon |
| 6. Acrylic painting, subject: still life | 22 | 17 | Ribbon |
| 7. Acrylic painting, subject: living (<i>subject must be capable of movement from one place to another</i>) | 22 | 17 | Ribbon |
| 8. Acrylic—Abstract | 22 | 17 | Ribbon |
| 9. Mixed media—Scenery (mixed media must include at least 2 of the following mediums - oil, acrylic, pencil, pen and ink, charcoal, oil pastel, chalk, watercolor, clay, pastel, or charcoal) | 22 | 17 | Ribbon |
| 10. Mixed media—Still Life | 22 | 17 | Ribbon |
| 11. Mixed Media—Living | 22 | 17 | Ribbon |
| 12. Mixed Media—Abstract | 22 | 17 | Ribbon |
| 13. Mixed Media Collage—Scenery (collages are to be glued and may include paint, paper, card stock, embellishments- Rhinestones, beads, etc). | 22 | 17 | Ribbon |
| 14. Mixed Media Collage—Still life | 22 | 17 | Ribbon |
| 15. Mixed Media Collage—Living | 22 | 17 | Ribbon |
| 16. Mixed Media Collage—Abstract | 22 | 17 | Ribbon |
| 17. Pencil drawing—Scenery (black and white) | 22 | 17 | Ribbon |

| | | | |
|--|----|----|--------|
| 18. Pencil drawing—Still Life (black and white) | 22 | 17 | Ribbon |
| 19. Pencil drawing—Living (black and white) | 22 | 17 | Ribbon |
| 20. Pencil drawing—Scenery (color) | 22 | 17 | Ribbon |
| 21. Pencil Drawing—Still Life (color) | 22 | 17 | Ribbon |
| 22. Pencil Drawing—Living (color) | 22 | 17 | Ribbon |
| 23. Pencil Drawing—Abstract | 22 | 17 | Ribbon |
| 24. Pen and Ink drawing—Scenery | 22 | 17 | Ribbon |
| 25. Pen and Ink drawing—Still Life | 22 | 17 | Ribbon |
| 26. Pen and Ink drawing—Living | 22 | 17 | Ribbon |
| 27. Pen and Ink drawing—Abstract | 22 | 17 | Ribbon |
| 28. Charcoal—Scenery | 22 | 17 | Ribbon |
| 29. Charcoal—Still Life | 22 | 17 | Ribbon |
| 30. Charcoal—Living | 22 | 17 | Ribbon |
| 31. Charcoal—Abstract | 22 | 17 | Ribbon |
| 32. Oil pastel—Scenery | 22 | 17 | Ribbon |
| 33. Oil pastel—Still Life | 22 | 17 | Ribbon |
| 34. Oil pastel—Living | 22 | 17 | Ribbon |
| 35. Oil pastel—Abstract | 22 | 17 | Ribbon |
| 36. Chalk pastel—Scenery | 22 | 17 | Ribbon |
| 37. Chalk pastel—Still Life | 22 | 17 | Ribbon |
| 38. Chalk pastel—Living | 22 | 17 | Ribbon |
| 39. Chalk pastel—Abstract | 22 | 17 | Ribbon |
| 40. Scratch Board (<i>Pen & Ink</i>) | 22 | 17 | Ribbon |
| 41. One graphic work or printing media, silk screen, lithography, intaglio, or etching | | | |
| 42. Water color—Scenery | 22 | 17 | Ribbon |
| 43. Water color—Still Life | 22 | 17 | Ribbon |
| 44. Water color—Living | 22 | 17 | Ribbon |
| 45. Water color—Abstract | | | |
| 46. One computer generated graphic design (logo / image) black & white | 22 | 17 | Ribbon |
| 47. One computer generated graphic design (logo / image) color | 22 | 17 | Ribbon |
| 48. Melted Crayon Art | 17 | 12 | Ribbon |
| 49. Clay sculpture figurine | 17 | 12 | Ribbon |
| 50. Clay jewelry | 17 | 12 | Ribbon |
| 51. Clay flowers | 17 | 12 | Ribbon |
| 52. String art | 17 | 12 | Ribbon |
| 53. Miscellaneous, not listed (must use listed medium) | 17 | 12 | Ribbon |
| 54. Crayon | 17 | 12 | Ribbon |
| 55. Acrylic Pour Painting | 17 | 12 | Ribbon |

DEPARTMENT 21: CLOTHESLINE ART AGES 2 AND UP

*We invite all public, private, & homeschool teachers and parents to bring in items your students and children have made. Groups will be displayed together. Each exhibitor will receive a ribbon for each entry.
No entries will be judged for premiums.*

1. Finger painting, unframed
2. Crayon or marker drawing, unframed
3. Casting, plaster, clay or dough
4. Collage
5. Miscellaneous, not listed



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DEPARTMENT 22: FLOWERS - ADULT AND YOUTH

POTTED PLANTS AND HANGING BASKETS SCORECARD

| FOLIAGE PLANTS | POINTS |
|---|------------------|
| Cultured Perfection | 35 |
| Size, according to variety | 25 |
| Distinctiveness | 15 |
| Form | 15 |
| Condition | 10 |
| FLOWERING PLANTS | TOTAL 100 |
| Cultured Perfection | 35 |
| Size, according to variety | 20 |
| Floriferousness, how well the plant bears flowers | 15 |
| Color | 15 |
| Foliage | 15 |

NOTE: The following potted plants must have been started from seed, cuttings or bedding plants since September of the previous year and **NOT** be in containers larger than 2 gallons.

| | A | B | C |
|---|----|----|--------|
| 1. One hanging basket, foliage plant | 12 | 10 | Ribbon |
| 2. One hanging basket, flowering plant | 12 | 10 | Ribbon |
| 3. One potted plant, foliage variety | 12 | 10 | Ribbon |
| 4. One potted plant, flowering variety | 12 | 10 | Ribbon |
| 5. Dish garden, at least 3 growing plants | 12 | 10 | Ribbon |
| 6. Marigold plant | 12 | 10 | Ribbon |
| 7. Zinnia Plant | 12 | 10 | Ribbon |
| 8. Coleus plant | 12 | 10 | Ribbon |
| 9. Cockscomb plant | 12 | 10 | Ribbon |
| 10. Impatiens plant | 12 | 10 | Ribbon |
| 11. Periwinkle plant | 12 | 10 | Ribbon |
| 12. One potted herb | 12 | 10 | Ribbon |
| 13. Succulents | 12 | 10 | Ribbon |
| 14. Miscellaneous not listed | 12 | 10 | Ribbon |

CUT FLOWERS—IN A VASE

Vase must be compatible and complement exhibit. All accessories and containers must be marked on the bottom with the exhibitor's name. The fair hostesses and superintendents will furnish all possible protection, but disclaim all liability for loss or damage to the property of the exhibitors.

| | | | |
|--|----|----|--------|
| 13. Asters, any variety, 3 stems in vase | 12 | 10 | Ribbon |
| 14. Dahlias, any variety, 3 stems in vase | 12 | 10 | Ribbon |
| 15. Marigold, any variety, 3 stems in vase | 12 | 10 | Ribbon |
| 16. Roses, any variety, 3 stems in vase | 12 | 10 | Ribbon |
| 17. Zinnia, any variety, 3 stems in vase | 12 | 10 | Ribbon |
| 18. Periwinkle, any variety, 3 stems in vase | 12 | 10 | Ribbon |
| 19. Cactus, any variety | 12 | 10 | Ribbon |
| 20. Miscellaneous not listed | 12 | 10 | Ribbon |

PLEASE NOTE: cut flowers may be exchanged for those of lesser quality before judging begins on Tuesday. This exchange must be made between the hours of 8:00 a.m. and 9:00 a.m.

DEPARTMENT 23: FIELD CROPS & HORTICULTURE ADULT & YOUTH DIVISIONS

1. All entries, both adult and youth, will compete for premiums.
2. Exhibits in all classes shall be in the name of the grower and must have been produced by exhibitor.
3. The grower will furnish containers in which entries will be exhibited.
4. The judge is of state reputation. He will judge on the merit of entries according to quality.
5. All entries shall be entered and removed from this department as stated in general rules.

CLASS

POINTS

Fruit, Berries, & Melon

| | | | |
|---|----|----|--------|
| 1. Plate of 5 Figs, any variety | 12 | 10 | Ribbon |
| 2. Plate of 3 Pears, any variety | 12 | 10 | Ribbon |
| 3. Plate of 3 Red apples | 12 | 10 | Ribbon |
| 4. Plate of 3 Golden apples | 12 | 10 | Ribbon |
| 5. Plate of 10 Blueberries | 12 | 10 | Ribbon |
| 6. Plate of 10 Raspberries | 12 | 10 | Ribbon |
| 7. Watermelon (<i>one of any variety</i>) | 12 | 10 | Ribbon |
| 8. Cantaloupe | 12 | 10 | Ribbon |
| 9. Miscellaneous, not listed (<i>enter by name</i>) | 12 | 10 | Ribbon |

Winter Squash

| | | | |
|---|----|----|--------|
| 10. Acorn (<i>exhibit of 1</i>) | | | |
| 11. Butternut (<i>exhibit of 1</i>) | 12 | 10 | Ribbon |
| 12. Spaghetti (<i>exhibit of 1</i>) | 12 | 10 | Ribbon |
| 13. Turban (<i>exhibit of 1</i>) | 12 | 10 | Ribbon |
| 14. Hubbard, Golden (<i>exhibit of 1</i>) | 12 | 10 | Ribbon |
| 15. Hubbard, Green (<i>exhibit of 1</i>) | 12 | 10 | Ribbon |
| 16. Hubbard, Blue (<i>exhibit of 1</i>) | 12 | 10 | Ribbon |
| 17. Cushaw (<i>exhibit of 1</i>) | 12 | 10 | Ribbon |
| 18. Golden nugget (<i>exhibit of 1</i>) | 12 | 10 | Ribbon |
| 19. Miscellaneous, not listed (<i>exhibit of 1</i>) | 12 | 10 | Ribbon |

Summer Squash

| | | | |
|---|----|----|--------|
| 20. Yellow, Straight (<i>exhibit of 3</i>) | 12 | 10 | Ribbon |
| 21. Yellow, Crookneck (<i>exhibit of 3</i>) | 12 | 10 | Ribbon |
| 22. Zucchini, Yellow (<i>exhibit of 3</i>) | 12 | 10 | Ribbon |
| 23. Zucchini, Green (<i>exhibit of 3</i>) | 12 | 10 | Ribbon |
| 24. Zucchini, Speckled (<i>exhibit of 3</i>) | 12 | 10 | Ribbon |
| 25. Scallop, Yellow (<i>exhibit of 3</i>) | 12 | 10 | Ribbon |
| 26. Scallop, White (<i>exhibit of 3</i>) | 12 | 10 | Ribbon |
| 27. Miscellaneous, not listed (<i>exhibit of 3</i>) | 12 | 10 | Ribbon |

Cucumbers

| | | | |
|---|----|----|--------|
| 28. Cucumbers—Pickle Type (<i>plate of 3</i>) | 12 | 10 | Ribbon |
| 29. Cucumbers—Slicer Type (<i>plate of 3</i>) | 12 | 10 | Ribbon |
| 30. Cucumbers—Burpless (<i>plate of 3</i>) | 12 | 10 | Ribbon |
| 31. Cucumbers—Other (<i>plate of 3</i>) | 12 | 10 | Ribbon |
| 32. Miscellaneous, not listed (<i>plate of 3</i>) | 12 | 10 | Ribbon |

Pumpkins

| | | | |
|----------------------------------|----|----|--------|
| 33. Field pumpkin | 12 | 10 | Ribbon |
| 34. Pie pumpkin | 12 | 10 | Ribbon |
| 35. Dills Atlantic Giant Pumpkin | 12 | 10 | Ribbon |
| 36. Miscellaneous, not listed | 12 | 10 | Ribbon |

Tomatoes

| | | | |
|---|----|----|--------|
| 37. Tomatoes—Tomatillos (<i>plate of 3</i>) | 12 | 10 | Ribbon |
| 38. Tomatoes—Roma (<i>plate of 3</i>) | 12 | 10 | Ribbon |
| 39. Tomatoes—Grape (<i>plate of 3</i>) | 12 | 10 | Ribbon |
| 40. Tomatoes—Cherry (<i>plate of 3</i>) | 12 | 10 | Ribbon |
| 41. Tomatoes—Green (<i>plate of 3</i>) | 12 | 10 | Ribbon |

Corn

| | | | |
|---|----|----|--------|
| 43. Sweet corn— Yellow (<i>3 ears</i>) | 12 | 10 | Ribbon |
| 44. Sweet corn— White (<i>3 ears</i>) | 12 | 10 | Ribbon |
| 45. Sweet corn— Multicolored/Bi-colored (<i>3 ears</i>) | 12 | 10 | Ribbon |
| 46. Popcorn (<i>3 ears</i>) | 12 | 10 | Ribbon |
| 47. Roasting ears sweet corn (<i>3 ears</i>) | 12 | 10 | Ribbon |
| 48. Miscellaneous, not listed (<i>3 ears</i>) | 12 | 10 | Ribbon |

Peppers

| | | | |
|---|----|----|--------|
| 49. Sweet Peppers (<i>plate of 3</i>) | 12 | 10 | Ribbon |
| 50. Bell Pepper—Green (<i>plate of 3</i>) | 12 | 10 | Ribbon |
| 51. Bell Pepper—Red (<i>plate of 3</i>) | 12 | 10 | Ribbon |
| 52. Bell Pepper—Yellow (<i>plate of 3</i>) | 12 | 10 | Ribbon |
| 53. Bell Pepper—Orange (<i>plate of 3</i>) | 12 | 10 | Ribbon |
| 54. Bell Pepper—Purple (<i>plate of 3</i>) | 12 | 10 | Ribbon |
| 55. Jalapeno (<i>plate of 3</i>) | 12 | 10 | Ribbon |
| 56. Habanero (<i>plate of 3</i>) | 12 | 10 | Ribbon |
| 57. Other Hot Peppers (<i>plate of 3</i>) | 12 | 10 | Ribbon |
| 58. Rainbow Plate: 3 different varieties of peppers | 12 | 10 | Ribbon |
| 59. Miscellaneous, not listed (<i>plate of 3</i>) | 12 | 10 | Ribbon |

Herbs

| | | | |
|---|----|----|--------|
| 60. Garlic - whole bulb (<i>plate of 3</i>) | 12 | 10 | Ribbon |
| 61. Rosemary (<i>plate of 3 sprigs</i>) | 12 | 10 | Ribbon |
| 62. Basil (<i>plate of 3 sprigs</i>) | 12 | 10 | Ribbon |
| 63. Parsley (<i>plate of 3 sprigs</i>) | 12 | 10 | Ribbon |
| 64. Dill (<i>plate of 3 sprigs</i>) | 12 | 10 | Ribbon |
| 65. Chives (<i>plate of 3 sprigs</i>) | 12 | 10 | Ribbon |
| 66. Lavender (<i>plate of 3 sprigs</i>) | 12 | 10 | Ribbon |
| 67. Fennel (<i>1 stalk</i>) | 12 | 10 | Ribbon |

| | | | |
|---|----|----|--------|
| 68. Sage (<i>plate of 3 sprigs</i>) | 12 | 10 | Ribbon |
| 69. Oregano (<i>plate of 3 sprigs</i>) | 12 | 10 | Ribbon |
| 70. Cilantro (<i>plate of 3 sprigs</i>) | 12 | 10 | Ribbon |
| 71. Mint (<i>plate of 3 sprigs</i>) | 12 | 10 | Ribbon |
| 72. Miscellaneous, not listed (<i>plate of 3 sprigs</i>) | 12 | 10 | Ribbon |
| Onions | | | |
| 74. Red (<i>plate of 3</i>) | 12 | 10 | Ribbon |
| 75. Yellow (<i>plate of 3</i>) | 12 | 10 | Ribbon |
| 76. White (<i>plate of 3</i>) | 12 | 10 | Ribbon |
| 77. Miscellaneous, not listed (<i>plate of 3</i>) | 12 | 10 | Ribbon |
| Nuts | | | |
| 78. Pecans (<i>exhibit of 5</i>) | 12 | 10 | Ribbon |
| 79. Miscellaneous, not listed (<i>exhibit of 5</i>) | 12 | 10 | Ribbon |
| Potatoes | | | |
| 80. Irish potatoes (<i>plate of 3</i>) | 12 | 10 | Ribbon |
| 81. Sweet potatoes (<i>plate of 3</i>) | 12 | 10 | Ribbon |
| 82. Miscellaneous, not listed (<i>plate of 3</i>) | 12 | 10 | Ribbon |
| Peas/Beans | | | |
| 83. Dried peas, any variety (<i>one pint</i>) | 12 | 10 | Ribbon |
| 84. Field Peas, any variety (<i>about 1/2 lb.</i>) | 12 | 10 | Ribbon |
| 85. Green beans (<i>approximately 1/2 lb.</i>) | 12 | 10 | Ribbon |
| 86. Miscellaneous, not listed | 12 | 10 | Ribbon |
| Other | | | |
| 87. Gourd | 12 | 10 | Ribbon |
| 88. Eggplant (<i>exhibit of 3</i>) | 12 | 10 | Ribbon |
| 89. Okra (<i>plate of 5</i>) | 12 | 10 | Ribbon |
| 90. Sunflower (<i>one dried head</i>) | 12 | 10 | Ribbon |
| 91. Miscellaneous, not listed | 12 | 10 | Ribbon |
| 92. Home Garden Food Basket (<i>5 or more different kinds and/or varieties of fruits and/or vegetables grown by the exhibitor with no artificial decorations. Exhibit must be in a container, such as, a basket or box. Packing,</i> | 12 | 10 | Ribbon |
| Hay/Forage | | | |
| 93. Common Bermuda | 12 | 10 | Ribbon |
| 94. Hybrid Bermuda | 12 | 10 | Ribbon |
| 95. Native Grasses | 12 | 10 | Ribbon |
| 96. Fescue | 12 | 10 | Ribbon |
| 97. Mixed Grass & Legumes | 12 | 10 | Ribbon |
| 98. Legumes | 12 | 10 | Ribbon |
| 99. Ryegrass | 12 | 10 | Ribbon |
| 100. Other | 12 | 10 | Ribbon |
| 101. Mixed Grass | 12 | 10 | Ribbon |

Special Contest—Youth Only!

102. Potted Plant from Seed Contest—Youth

Decorated Vegetable

| | | | |
|-------------------------------|----|----|--------|
| 103.Pumpkin | 12 | 10 | Ribbon |
| 104.Gourd | 12 | 10 | Ribbon |
| 105.Squash | 12 | 10 | Ribbon |
| 106.Potato | 12 | 10 | Ribbon |
| 107.Eggplant | 12 | 10 | Ribbon |
| 108.Corn | 12 | 10 | Ribbon |
| 109.Cucumber | 12 | 10 | Ribbon |
| 110.Miscellaneous, not listed | 12 | 10 | Ribbon |

Novelties

| | | | |
|----------------------------------|----|----|--------|
| 111.Biggest Watermelon | 12 | 10 | Ribbon |
| 112.Biggest Zucchini Squash | 12 | 10 | Ribbon |
| 113.Biggest Butternut Squash | 12 | 10 | Ribbon |
| 114.Biggest Acorn Squash | 12 | 10 | Ribbon |
| 115.Biggest Tomato | 12 | 10 | Ribbon |
| 116.Tallest Corn Stalk | 12 | 10 | Ribbon |
| 117.Tallest Sunflower | 12 | 10 | Ribbon |
| 118.Most Unusual Fruit/Vegetable | 12 | 10 | Ribbon |
| 119.Ugliest Tomato | 12 | 10 | Ribbon |
| 120.Longest Ear of Corn | 12 | 10 | Ribbon |

EGGS Set of 6

| | | | |
|----------------|----|----|--------|
| 1. Brown | 12 | 10 | Ribbon |
| 2. White | 12 | 10 | Ribbon |
| 3. Green | 12 | 10 | Ribbon |
| 4. Olive Green | 12 | 10 | Ribbon |
| 5. Blue | 12 | 10 | Ribbon |
| 6. Chocolate | 12 | 10 | Ribbon |

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DEPARTMENT 24: CREATIVE RECYCLING ADULT & YOUTH DIVISIONS

All entries must be made from the used items described by the class name.

| | POINTS |
|---------------|--------|
| Originality | 35 |
| Craftsmanship | 30 |
| Design | 35 |

ALL ENTRIES MUST BE MADE FROM USED ITEMS, FROM HOME, WORK, OR SCHOOL

| CLASS | POINTS | | |
|--|--------|----|--------|
| | A | B | C |
| 1. CDs/DVDs | 12 | 10 | Ribbon |
| 2. Aluminum Cans | 12 | 10 | Ribbon |
| 3. Tin Cans | 12 | 10 | Ribbon |
| 4. Glass jars or bottles | 12 | 10 | Ribbon |
| 5. Plastic bottles, jars, jugs | 12 | 10 | Ribbon |
| 6. Plastic caps from bottle or jar | 12 | 10 | Ribbon |
| 7. Greeting Cards | 12 | 10 | Ribbon |
| 8. Buttons | 12 | 10 | Ribbon |
| 9. Spools, small wooden or plastic | 12 | 10 | Ribbon |
| 10. Wood scraps | 12 | 10 | Ribbon |
| 11. Foil or paper beverage pouches | 12 | 10 | Ribbon |
| 12. Light Bulbs | 12 | 10 | Ribbon |
| 13. Used clothing | 12 | 10 | Ribbon |
| 14. Fabric scraps | 12 | 10 | Ribbon |
| 15. Old quilt | 12 | 10 | Ribbon |
| 16. Basket woven from newspapers | 12 | 10 | Ribbon |
| 17. Placemat woven from newspaper | 12 | 10 | Ribbon |
| 18. Books | 12 | 10 | Ribbon |
| 19. Electronics | 12 | 10 | Ribbon |
| 20. Makeup Containers | 12 | 10 | Ribbon |
| 21. Plastic Bags | 12 | 10 | Ribbon |
| 22. Vinyl Records | 12 | 10 | Ribbon |
| 23. Newspaper (wreaths, flowers, etc) | 12 | 10 | Ribbon |
| 24. Magazine (wreaths, flowers, etc) | 12 | 10 | Ribbon |
| 25. Metal bottle caps | 12 | 10 | Ribbon |
| 26. Pop Can Tabs | 12 | 10 | Ribbon |
| 27. Books (wreaths, flowers, etc) | 12 | 10 | Ribbon |
| 28. Cardboard | 12 | 10 | Ribbon |
| 29. Other recycled <i>item not listed above</i> | 12 | 10 | Ribbon |

DEPARTMENT 25: EDUCATIONAL EXHIBITS OPEN THEME

RULES

1. This division is open on a first come first serve basis to organized adult and youth organizations or clubs.
2. All booths must be pre-registered by August 13. Clubs may pre-register by calling the County Extension office at 484-7737, with the following information: Name of club or group; name, address, and phone number of person responsible for exhibit; title of exhibit; a brief description of exhibit.
3. Exhibits may be set up Saturday before the fair from 10:00a..m. to 2:00 p.m. or between 1:00 and 7:00 p.m. on Monday of the fair.
4. Exhibits will be released between 3:00 p.m. and 7:00 p.m. Monday following the fair.
5. Each club or organization will have a 4 ft. by 29 1/2 inch space (1/2 a table). Exhibit space will be covered and skirted with white paper. Each group or club will be responsible for providing two or three sided back ground for the purpose of attaching exhibit title, poster or other information.
6. There are electrical outlets available.
7. Booths will be rated A. B. or C. Premiums will be paid as follows:

A. \$25.00 B. \$15.00 C. \$10.00
8. One youth club exhibit and one adult club exhibit will receive a Grand Champion or special Rosette Ribbon for being judged the best overall exhibit in that category.
9. Club/organization signs will be provided, but will not be posted until after judging.
10. The following score card will be used:

ORGANIZED ADULT AND YOUTH GROUPS - FURNISH OWN BACKGROUND

EDUCATIONAL EXHIBITS SCORE CARD

POINTS

APPROPRIATENESS OF THEME

15

Educational and/or Promotional Message
 Timely, Important, Practical
 Message Suited for the Viewing Audience

PRESENTATION

10

Attracts Attention Light, Motion, Sound, Color, Size, Etc

10

Title Attractive, Catchy, Easy to Read

20

Appropriate Placement Design Good Use of Color, Center of Interest,
 Unity of Interest, Contrast, Balance
 Proportion and Scale

10

Printed Visuals Appropriate Size, and Placement ,
 Neat and Easy to Read

EFFECTIVENESS

15

Message Accurate, Concise, Simple Only one subject Covered.
 Unnecessary Material Eliminated

20

Educational or Promotional Effectiveness

Increases Knowledge/Changes/Attitude/Created a Desire for Involvement

TOTAL 100

SEBASTIAN COUNTY HAY SHOW

Chairman – Sebastian County Extension Service

THURSDAY

Located in the **Livestock Arena**

6:30 Hay Show

This year's hay show will be held in combination with the Sebastian County Fair. The Hay show is open to all Sebastian County hay producers at a minimal cost of fifteen dollars (\$15.00) per sample. The Purpose of the hay show is to encourage producers to test his/her hay to determine the nutritional content of the product they produce. All Sebastian County producers are encouraged to participate.

Rules and Regulations

1. Each class entry shall contain a representative sample of hay produced in Sebastian County by the contestant.
2. Hay samples are due no later than 4:30 p.m. August 10th, at the Sebastian County Extension Service 7600 Taylor Ave. Barling, Arkansas.
3. Samples can be submitted by contacting the Extension Office at 479-484-7737 or by delivering a core sample and visual sample of your hay to the Extension Office by the entry deadline.
4. Only core samples taken with an approved forage/hay probe will be accepted for chemical analysis in the Sebastian County Hay Show. Hay Probes are available to be checked out at the extension office if the producer does not have access to one. Producers are encouraged to contact the extension agent to visit their farm or field and collect samples for hay show entry.
5. Current Year Sebastian County Hay samples should include: 1) approximately one-half pound core sample hay and 2) a 1 gallon freezer bag full of loose hay to be used as a visual representation of analyzed hay.
6. No grab or loose samples will be accepted for analysis in the Sebastian County Hay show. Grab or loose samples will only be utilized as a visual sample to be viewed at hay show.
7. Entries will be displayed at the Sebastian County Fair; samples will be displayed using an assigned number to be provided by hay show coordinator. No names or other identification will be displayed on the representative sample. Hay show samples will be separate from hay samples entered in the agronomy division (which receive no analysis and are only awarded premium points).
8. An educational meeting will immediately follow the meal.
9. Samples will be ranked using visual examination (Totaling 50 points) and laboratory analysis using the Relative Feed Value score (Totaling 50 points)
10. Entry Fee is the cost of each sample.
11. Awards will be given as follows: Sebastian County Best of Show, Bermudagrass – Common Division Winner, Bermudagrass – Hybrid Division winner, Mixed Grass Division winner, and Other Division winner. Awards will also be given to producers with the highest % CP and highest % TDN.
12. All exhibits will be destroyed at the conclusion of the Sebastian County Fair.

HS1. Common Bermuda
HS3. Native Grasses
HS5. Mixed Grass & Legumes
HS7. Ryegrass

HS2. Hybrid Bermuda
HS4. Fescue
HS6. Legumes
HS8. Other
HS9. Mixed Grasses



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|---|---|---|
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A SPECIAL THANK YOU!

Dr. Monroe Moreton



Dr. Moreton has been a friend to the Sebastian County Fair for years. We are very proud of his involvement in leading The Sebastian County 4H Foundations. The lives he has touched over the years are too many to count and his legacy will go on for generations to come.

Thank you for your years of service to the agricultural community of Sebastian County!

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- *Through our sponsorship of local high school students to Teen Challenge Week, National Leadership Forum and MASH camps.*
- *As a major sponsor of the Sebastian County Fair and its youth livestock and agriculture exhibitions.*
- *By supporting youth leadership organizations 1 4-H.*